

**708 BOARD**  
**MONDAY, NOVEMBER 18, 2019 5:30 P.M.**  
**JACKSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM**

Call to Order

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Approval of Minutes

- I. [19-4584](#)          July 15, 2019 Public Hearing Minutes
  - II. [19-4585](#)          July 15, 2019 Meeting Minutes
  - III. [19-4586](#)          September 16, 2019 Minutes
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Communications

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Recognition of Visitors

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Agency Reports

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Old Business

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New Business

- IV. [19-4587](#)          Approval of 2020 meeting schedule
  - V. [19-4588](#)          Approval to make 4th Quarter payments
  - VI. [19-4589](#)          Approval of FY20 Funding Contracts
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Executive Session

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Adjourn