

FINANCE AND ADMINISTRATION COMMITTEE
MONDAY, SEPTEMBER 9, 2019 5:00 PM
JACKSON COUNTY SHERIFF'S OFFICE CONFERENCE ROOM

Call to Order

Approval of Minutes

- I. [19-4419](#) July 8, 2019 Minutes
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Chair's Report

Insurance

- II. [19-4420](#) Workers' Compensation
III. [19-4421](#) Payment of Health Insurance Claims
IV. [19-4422](#) Health Insurance Task Force
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Finance

- V. [19-4423](#) Payment of County Monthly Claims
VI. [19-4424](#) Payment of Board Member Travel Expenses
VII. [19-4425](#) U of I Extension payment in the amount of \$120,000
VIII. [19-4426](#) Greater Egypt payment in the amount of \$15,054.50
IX. [19-4432](#) Ameren Agreement Payment in the amount of \$33,932.62
X. [19-4445](#) Ambulance Emergency Request
XI. [19-4427](#) JGA Budget Request
XII. [19-4428](#) Public Defender salary adjustment
XIII. [19-4447](#) Discussion on Levy Account
XIV. [19-4430](#) FY2020 Budget discussion
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Labor

Old Business

- XV. [19-4431](#) Cash Flow Discussion
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New Business

Executive Session

Adjourn