Real Property
February 9, 2016 – 5:00 p.m.
Jackson County Board Office

Present: Orval Rowe, Andrew Erbes, Steven Bost, Brian Chapman, and Tom Redmond

Also: Julie Peterson, Jeff Doherty, Maureen Berkowitz, Michelle Tweedy, Jim Siefert, Grant Guthman, Sabrina Hardenbergh, Revi Cook, Patty Weyhrich, Matt Stearns, and Keith Powers

Absent: Burke and Mueller

Real Property Chair Orval Rowe called the meeting to order at 5: 03p.m.

Motion by Erbes, and second by Chapman, to approve the January 12, 2015 Minutes as presented.

Jeff Doherty passed out a handout of Selected Population and Housing Data worksheet, and briefly discussed the activities of Jackson Growth Alliance.

Ms. Peterson updated the committee on the activities of Greater Egypt. She briefly discussed the memo that was available to the committee regarding the Enterprise Zone Permits.

Supervisor of Assessments Maureen Berkowitz presented the committee with a land split known as Wilson (08-02-251-004) and (08-02-215-005). The committee reviewed the plat, there is no variance that is need with this land split. **Motion by Chapman and second by Erbes to recommend to the full board the approval of the Wilson Land split, (08-02-215-004) and (08-02-215-005).** Motion carried

Supervisor of Assessments Maureen Berkowitz updated the committee on the progress of Board of Review, she informed the committee that the Board of Review has just finished up the appeals and hearing have been scheduled.

Jackson County Chairman John S. Rendleman was not present for discussion of County Zoning, therefore it has been tabled until next month as further information is being gathered.

Ms. Peterson updated the committee the activities of SIMPO.

Jackson County Highway Department monthly claims present to the committee. **Motion by Erbes and second by Chapman to pay the Highway Department monthly claims in the amount of $152,257.25.** Motion Carried.

Jackson County Highway Engineer Grant Guthman presented the committee with Elk Township Request for Matching Funds- Schlager Road Bridge. **Motion by Chapman and second by Redmond to recommend and approve the Elk Township Request for Matching Funds- Schlager Road Bridge.**

Jackson County Highway Engineer Grant Guthman presented the committee Preliminary Engineering Service Agreement for Motor Fuel Tax Funds. **Motion by Chapman and second by Erbes to recommend and approve the Preliminary Engineering Service Agreement for Motor Fuel Tax Funds.**

Jackson County Highway Engineer Grant Guthman presented the committee with County Bridge Fund Resolution- Schlager Road Bridge. **Motion by Chapman and second by S. Bost to recommend and approve the County Bridge Fund Resolution- Schlager Road Bridge.**

Ms. Tweedy updated the committee that the Jackson County Courthouse has been officially listed on the National Register of Historic Places.

There was nothing to report from the requested repairs/ maintenance list.

The county is currently awaiting a contractor to provide an estimate on custom made Bi-fold doors for the Board of Review.

The committee was informed that the cracked courthouse windows caused by the recent tinting was no a coverable insurance item and the installation company nor manufacturer is not accepting responsibility. The consensus of the committee was to forward the matter to the State's Attorney's Office for an opinion.

The committee reviewed bids for Blind-Shades.

The committee was informed that the Gutter De-Icing Cable has been installed and the work is complete.

The committee was updated on the progress of the Plastering Work, which is near completion.

Ms. Tweedy informed the committee that a request from Probation Services had been received regarding the floors, she has forwarded the matter to 14th Street Land Trust to review the floor and will report her finding back next month.

The committee reviewed the request for Ceiling Fans in Courtroom #3. **Motion by Chapman and Second by S. Bost to purchase 2 ceiling fans for Courtroom #3, YES: S. Bost, Redmond, Chapman, Rowe ABSTAIN: Erbes,** Motion carried.

The committee reviewed correspondence from Captain Whitbeck regarding courthouse steps. The committee request Hurst-Rosche to prepare bid specs for the courthouse steps.

Motion to Adjourn at 5:59 p.m. by S. Bost and Erbes, Motion Carried.

Selected Population and Housing Data
Source: United States Census Bureau
2010

	Carbondale City		Murphysboro City		Jackson County	
	Number	Percent	Number	Percent	Number	Percent
Total Population	25,902	100%	7,970	100.0%	60,218	100.0%
18 and Under	4,040	15.6%	1,784	22.4%	10738	17.8%
19 to 24	10,663	41.2%	790	9.9%	14977	24.9%
25 to 29	2,737	10.6%	628	7.9%	5189	8.6%
30-49	4,117	15.9%	2,462	30.9%	12630	21.0%
50-64	2,417	9.3%	1,402	17.6%	9682	16.1%
65 & Over	1,928	7.4%	1,462	17.9%	7002	11.6%
Median Age	23.5	*	37.8	*	29.1	*
Population in Households	22,302	86.1%	7,550	94.7%	56,131	93.2%
Population in Group Quarters:	3,600	13.9%	420	5.3%	4,087	6.8%
Institutional	359	1.4%	321	4.0%	680	1.1%
Non institutional	3,241	12.5%	99	1.2%	3,407	5.7%
Total Households	11,035	100%	3,461	100.0%	25,538	100.0%
Family	3,455	31.3	1,949	56.3%	12,621	49.4%
Non Family	7,580	68.7	1,512	43.7%	12917	50.6%
Average Family Size	2.85	*	2.85	*	2.87	
Average Household Size	2.02	*	2.18	*	2.20	
Total Housing Units	12,419	100.0%	4,011	100.0%	28,578	100.0%
Occupied	11,035	88.9%	3,461	86.3%	25,538	89.4%
Vacant	1,384	11.1%	550	13.7%	3,040	10.6%
Owner Occupied Units	2,751	24.9%	2,025	58.5%	12,861	50.4%
Population in Owner Occupied	6,192	23.9%	4,476	56.2%	30,604	*
Average Household Size Owner Occupied	2.25	*	2.21	*	2.38	*
Rental Occupied Housing Units:	8,284	75.1%	1,436	41.5%	12,677	49.6%
Population in Rental Occupied	16,110	62.2%	3,074	43.8%	25,527	*
Average Household Size Rental Occupied	1.94	*	2.14	*	2.01	*
Units in Structure:						
1 Unit Structure	5,303	42.7%	2,950	73.6%	19,656	69.0%
2 or more units in a structure	6,321	50.9%	1,061	26.4%	8,922	31.0%

GREATER EGYPT REGIONAL PLANNING & DEVELOPMENT COMMISSION

M-E-M-O

DATE: January 20, 2016

TO: Allan Karnes, Chairman, Jackson County Board of Review
Maureen Berkowitz, Jackson County Supervisor of Assessments
Larry Reinhardt, Jackson County Clerk
Andrew Kagy, Carbondale Township Assessor
Ronald Reeder, Murphysboro Township Assessor
Cynthia Shadowens, Somerset Township Assessor

FROM: Cary Minnis
Executive Director

RE: Enterprise Zone Permits Issued

Enclosed please find a summary list for January - December, 2015 of building permits for property which may be eligible for property tax abatement within the Jackson County-Carbondale-Murphysboro Enterprise Zone.

Section VI of the adopted enterprise zone ordinance is attached for your information relating to the need to provide a separate assessment on the improvements to the real estate which may result in the abatement of property taxes for those improvements assessed for more than $10,000 market value. The information is provided to you on a calendar year basis and includes the date that the permit was issued to the business applicant.

Also attached please find a list of the taxing districts that have ordered an abatement of taxes pursuant to the State regulations.

Should you need any additional information or have any questions, please do not hesitate to call.

mm

Enc.

cc: John Rendleman, Chairman, Jackson County Board
Mayor Mike Henry, City of Carbondale
Gary Williams, Zone Administrator
Mayor Will Stephens, City of Murphysboro

3000 West DeYoung Street · Suite 800B-3 · Marion, IL 62959 · Phone: 618.997.9351 · Fax: 618.997.9354 · www.greateregypt.org

Jackson County Enterprise Zone Program
Commercial/Industrial Projects
Permits Issued - Calendar Year 2015

Name	Date Permit Issued	Property Tax ID No.	Estimated Cost
Campus Shopping Center, LLC 608 S. Illinois, P.O. Box 3204 Carbondale, IL 62902	2-05-2015	15-21-405-013	Remodel/$10,000
Charles M. Stuhrenberg 1430 N. 7th Street Murphysboro, IL 62966	2-10-2015	09-33-251-009	Remodel/$6,000
Springfield Electric Supply Co. 215 Industrial Park Road Carbondale, IL 62901	2-11-2015	15-09-377-007	New Const/$296,800 Remodel/$46,500 Site/$130,000 Equipment/$85,000
Chicago It Up LLC 1709 West Main St. Carbondale, IL 62901	2/18/2015	15-20-127-046	Remodel/$37,813
Southern Illinois Gymnastics Academy 712 East Walnut St. Carbondale, IL 62901	2-23-2015	15-22-105-029	Remodel/$10,000
The Smile Place 112 North 14th Street Murphysboro, IL 62966	2-26-2015	14-04-376-030	New Const/$724,459
Buffalo Wild Wings 1435 East Main St. Carbondale, IL 62901	3-06-2015	15-14-326-022	Remodel/$135,000
Royal Plaza Inn 2400 West Main St. Carbondale, IL 62901	3/24/2015	15-18-477-005	Remodel/$250,000
13 West LLC DBA AAA Safe Storage 2524 West Murphysboro Rd. Carbondale, IL 62901	3-27-2015	15-18-476-012	New Const/$175,000
SSST LLC 518 South Illinois. Carbondale, IL 62901	3-31-2015	15-21-401-011	New Const/$245,000
Ashley Furniture Home Store 715 East Main St. Carbondale, IL 62901	4-09-2015	15-22-105-007	Remodel/$60,000

Mid South Capital Investment Group 701 East Main St. Carbondale, IL 62901	4/09/2015	15-22-105-005	Remodel/$100,000
Portas Caeli, LLC/ Martel's Pizza 702 East Walnut St. Murphysboro, IL 62966	4-09-2015	14-04-451-014 & 015	New Const/42,000 Remodel/$138,000 Equipment/$10,000 Site/$80,000
Heartland's Women's Healthcare Shopping Center 900 East Walnut St. Carbondale, IL 62901	4/27/2015	15-22-128-017	New Const/$3,044,028
The Carrington Company 1130 East Walnut St. Carbondale, IL 62901	5-05-2015	15-22-202-023	Remodel/$65,000
Verizon Wireless 1230 East Main St. Carbondale, IL 62901	5-07-2015	15-15-477-003	New Const/$500,000 Site/$115,000
IESO 3235 New Era Road P.O. Box 386 Carbondale, IL 62903	5-23-2015	15-05-100-021	New Const/$6,500,000
Buffalo Wild Wings 1435 East Main St. Carbondale, IL 62901	5/28/2015	15-14-326-022	Remodel/$359,787
Bella Sofia Threads LLC 101 West Monroe Carbondale, IL 62901	6-03-2015	15-21-256-003	Remodel/$15,000
Gavilon Grain, LLC (located TBD, Cora, IL) 1331 Capitol Avenue Omaha, NE 68102-1106	6-03-2015	06-33-200-001, 002, 003	New Const/$20,000,000 Equipment/$22,500,000
Verizon Wireless 1072 North Reed Station Road Carbondale, IL 62901	6-08-2015	15-13-300-023	Remodel/$288,000
Shelton's Towing & Recovery LLC 325 West Industrial Park Road Carbondale, IL 62901	6-09-2015	15-09-377-005	New Const/$10,200
Gateway Wireless (Cricket) University Mall, 1026A 1185 East Main Carbondale, IL 62901	6-10-2015	15-22-226-013	Remodel/$15,500

Silkworm Inc. 102 S. Sezmore Drive Murphysboro, IL 62966	6-10-2015	14-03-453-001-0060 14-03-455-001 14-03-455-002 14-03-455-003	New Const/$488,437 Remodel/$75,000 Equipment/150,000
Harbaugh's Café 901 South Illinois Carbondale, IL 62901	6-15-2015	15-21-453-015	Remodel/$55,000
724 Ministries NFP Ed O'Donnell 724 Walnut Street Murphysboro, IL 62966	6-16-2015	14-04-451-016	Remodel/$55,000
TRAXX 610 South Illinois Avenue Carbondale, IL 62901	7-16-2015	15-21-405-013	Remodel/$90,000
Fujiyama Steakhouse 225 North Giant City Road Carbondale, IL 62901	7-23-2015	15-23-126-030	New Const/$1,343,000
Prairie Farms 742 North Illinois Avenue Carbondale, IL 62901	8-09-2015	15-16-332-031	New Const/$291,000
E. Claire Salon 212 South University Avenue Carbondale, IL 62901	9-10-2015	15-21-178-031	Remodel/$15,000
Insomnia Cookies Baked Saluki Operators LLC 704 South Illinois Carbondale, IL 62901	9-23-2015	15-21-408-012	New Const/$18,000
Southern Development LLC Hunter Building 300 East Main Street, Suite 5 Carbondale, IL 62901	10-15-2015	15-21-230-016	Remodel/$23,500
The Landings of Carbondale, LLC 2100 Reed Station Parkway Carbondale, IL 62901	10-30-2015	15-13-101-002	New Const/$7,543.212
Quick Cars, Inc. 820 East Walnut, Suite B Carbondale, IL 62901	11-05-2015	15-22-127-004	Remodel/$10,000
Verizon Wireless 1230 East Main Street Carbondale, IL 62901	12-01-2015	15-15-477-003	New Const/$274,000
Art of Hair 1017 North 14th Street Murphysboro, IL 62966	12-08-2015	09-33-255-027	Remodel/$30,000 Equipment/$10,000

Garden Grove Event Center Sports Blast LLC 1215 East Walnut Carbondale, IL 62901	12-29-2015	15-22-276-030	Remodel/$30,000 Equipment $10,000
Mike Clutts/Clutts Rental/ Murphysboro Electric 1845 Pine Murphysboro, IL 62966	12-29-2015	14-05-477-001	Remodel/$20,000

NOTE: Information taken from Enterprise Zone Commercial/Industrial Project Forms submitted by Businesses to Code Department of the Cities of Carbondale and Murphysboro..

SECTION VI

Jackson County authorizes and directs the County Clerk to abate ad valorem taxes imposed upon real property, located within the Enterprise Zone area, upon which new improvements have been constructed or upon which existing improvements have been renovated or rehabilitated, subject to the following conditions:

a) any abatement of taxes on any parcel shall not exceed the amount attributable to the construction of the improvements and the renovation of rehabilitation of existing improvements on such parcel;

b) such abatement shall be allowed for commercial, industrial, or manufacturing property, also for residential property improvement through the urban homestead program, located within the zone area. Commercial means the buying and selling of goods and/or services, but does not include the rental or leasing of structures primarily for residential use on a permanent or non-transient basis (including, but not limited to, duplexes, apartments, and condominiums). Hotels, motels, and inns shall be considered commercial for purposes of this Section.

c) such abatement shall be at the rate of: 100% of the value of the improvements, for the assessment year in which the improvements are made, and the four assessment years immediately following the year in which the improvements are made, and 50% of the value of the improvements for the succeeding five years; and,

d) such abatement shall be permitted at the percentage of value of the improvements for the assessment year in which improvements are made to restore historic buildings (i.e., buildings on the National Historical Register), and the assessment years immediately following the year in which the improvements are made at the rate of 100% of the value of the improvements for the first seven (7) years, and 50% of the value of the improvements for the second three (3) years;

e) the abatement is allowed only for improvements costing more than $10,000 market value, the nature and scope of which a building permit or certification of eligibility is required and has been obtained;

f) such abatement shall continue and be in full force as set forth in this Section for any improvements which are completed within the term of the Enterprise Zone as specified in Section III of this enactment.

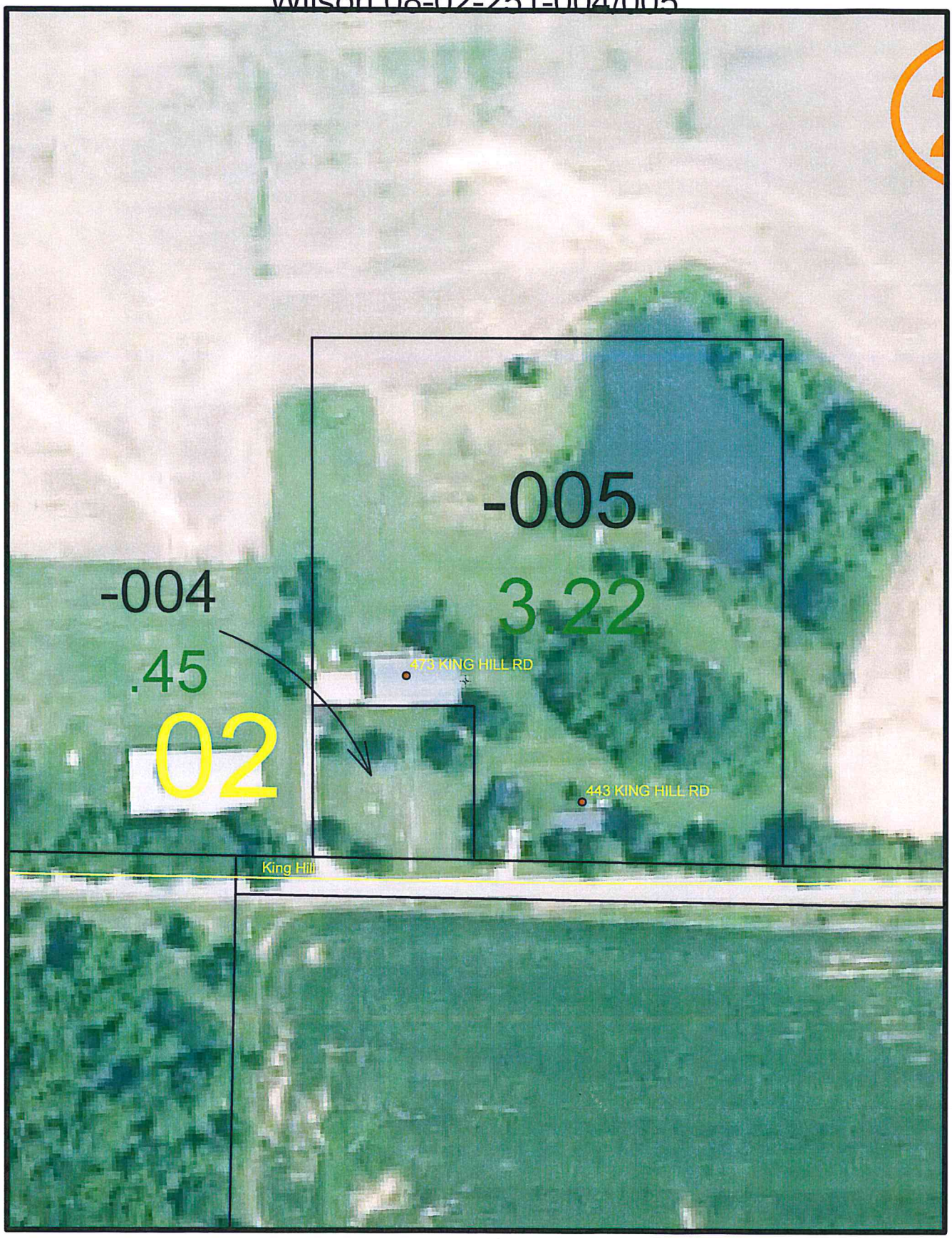
g) if during the term of said property tax abatement, the company ceases operations due to closure of business operations, (i.e., sales of products, laying off personnel which leads to closure), and remain closed for a period of one year, then said property tax abatement is terminated and cancelled for the remainder of the term as stipulated under Section VI (c) in the Ordinance, and the Intergovernmental Agreement.

Jackson County-Carbondale-Murphysboro Enterprise Zone
List of Governments that Passed Resolutions
re Abatement of Property Taxes

Jackson County
City of Carbondale
City of Murphysboro
Carbondale Community High School
Carbondale Elementary School District #95
Carbondale Park District
Carbondale Public Library
Jackson County Board of Health
John A. Logan College
Kinkaid-Reeds Creek Conservancy District
Murphysboro Community Unit School District #186
Murphysboro Park District
Sallie Logan Public Library
Southern Illinois Airport Authority

GERPDC
4/18/91

Wilson 08-02-251-004/005



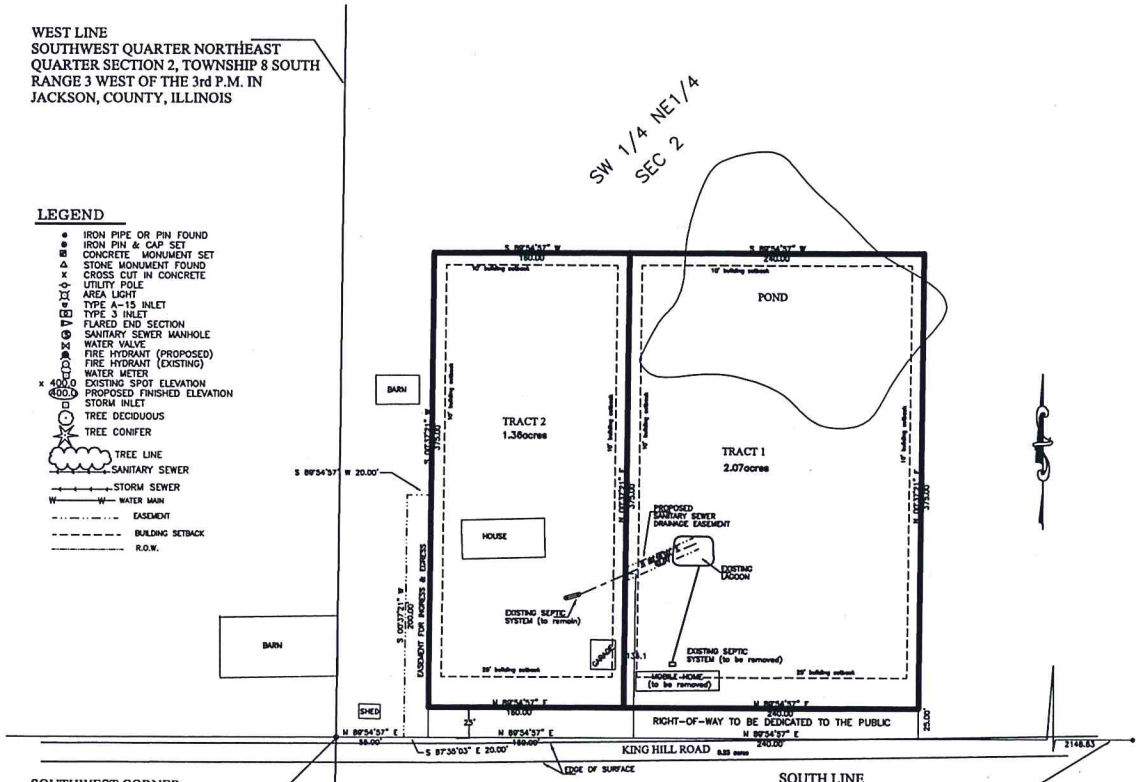
N
W E
S

1 inch = 111 feet

PROPERTY OF JACKSON COUNTY, ILLINOIS
MBERKOWITZ 02/04/2016

PLAT OF SURVEY

A SURVEY OF A PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 3 WEST OF THE THIRD PRINCIPAL MERIDIAN IN JACKSON COUNTY, ILLINOIS.



State of Illinois)
County of Jackson) SS

We, William Wilson and Wilma Wilson do hereby certify that we are the owners of that part of the Southwest Quarter of the Northeast Quarter of Section 2, Township 8 South, Range 3 West of the Third Principal Meridian in Jackson County, Illinois shown surveyed hereon:

We further certify that we dedicate the Right-of-Way of King Hill Road to the public and the easements shown hereon for the use and purpose shown.

dated this _____day of_____, 2016

_____ _____
William Wilson Wilma Wilson

State of Illinois)
County of Jackson) SS

I, _____, notary public in and for said county and state do hereby certify that, William Wilson and Wilma Wilson personally known to be the same persons who signed the foregoing certificate, appeared before me this day and acknowledged having signed said certificate, and that they ratified and approved the foregoing plat.

Given under my hand and notary seal this _____day of_____, 2016

_____
notary public

State of Illinois)
County of Jackson) SS

I, John S. Rendleman, Chairman of the Jackson County Board, in the County and State aforesaid, do hereby certify that in regular session, the Jackson County Board did approve, accept and adopt the forgoing plat of survey on the _____ day of_____, 2016

IN WITNESS WHEREOF: I have hereunto set my hand and affixed the official seal of the County of Jackson, State of Illinois on this _____day of _____,2016

_____
John S. Rendleman
Chairman Jackson County Board

State of Illinois)
County of Jackson) SS

I, Larry Reinhardt, Clerk in and for the County of Jackson, in the State aforesaid, and keeper of the records and official seal thereof, do hereby certify that on this day I have made a search of the records available in my office and have found all current taxes assessed against that part of the Southwest Quarter of the Northeast Quarter of Section 2, Township 8 South, Range 3 West of the Third Principal Meridian in Jackson County, Illinois shown surveyed hereon, to have been paid in full.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed the official seal of the County of Jackson at Murphysboro, Illinois on this_____day of_____, 2016

_____
Larry Reinhardt, Jackson County Clerk

State of Illinois)
County of Jackson) SS

I, Raymond A. Whiteside, Illinois Professional Land Surveyor No. 2112, do hereby certify that at the request of William And Wilma Wilson, I surveyed the following.

TRACT 1

Commencing at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 2, Township 8 South, Range 3 West of the Third Principal Meridian in Jackson county, Illinois; thence East along the South line of said Quarter Quarter with a bearing of N89°54'57"E a distance of 235.00 feet; thence North with a bearing of N89°37'21"E a distance of 25.00 feet to the POINT OF BEGINNING of the land herein described: thence East parallel with aforesaid South line with a bearing of N89°54'57"E a distance of 240.00 feet; thence North parallel with the West line of said Quarter Quarter with a bearing of N00°37'21"E a distance of 375.00 feet; thence West parallel with the South line of said Quarter Quarter with a bearing of S89°54'57"W a distance of 240.00 feet; thence South parallel with the West line of aforesaid Quarter Quarter with a bearing of S00°37'21"W a distance of 375.00 feet to the point of beginning of the land herein described, containing 2.07 acres more or less.

TRACT 2

Commencing at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 2, Township 8 South, Range 3 West of the Third Principal Meridian in Jackson county, Illinois; thence East along the South line of said Quarter Quarter with a bearing of N89°54'57"E a distance of 75.00 feet; thence North with a bearing of N89°37'21"E a distance of 25.00 feet to the POINT OF BEGINNING of the land herein described; continue East parallel with aforesaid South line with a bearing of N89°54'57"E a distance of 160.00 feet; thence North parallel with the West line of said Quarter Quarter with a bearing of N00°37'21"E a distance of 375.00 feet; thence West parallel with the South line of said Quarter Quarter with a bearing of S89°54'57"W a distance of 160.00 feet; thence South with a bearing of S00°37'21"W a distance of 375.00 feet to the point of beginning of the land herein described, containing 1.36 acres more or less.

Also

An EASEMENT for ingress and egress for the benefit of the above described tract. Said EASEMENT commencing at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 2, Township 8 South, Range 3 West of the Third Principal Meridian in Jackson county, Illinois; thence East along the South line of said Quarter Quarter with a bearing of N89°54'57"E a distance of 55.00 feet to the POINT OF BEGINNING of the EASEMENT herein described: thence continue East along aforesaid South line with a bearing of N89°54'57"E a distance of 20.00 feet; thence North parallel with the West line of said Quarter Quarter with a bearing of N00°37'21"E a distance of 200.00 feet; thence West parallel with the South line of said Quarter Quarter with a bearing of S89°54'57"W a distance of 20.00 feet; thence South parallel with the West line of aforesaid Quarter Quarter with a bearing of S00°37'21"W a distance of 200.00 feet to the point of beginning of the EASEMENT herein described. Said easement previously described in a deed recorded in book 1045 at page 835 in the recorder's office of Jackson County, Illinois.

ALSO

An EASEMENT for sanitary drainage lying along and 10 feet each side of a line commencing at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 2, Township 8 South, Range 3 West of the Third Principal Meridian in Jackson county, Illinois; thence East along the South line of said Quarter Quarter with a bearing of N89°54'57"E a distance of 235.00 feet; thence North parallel with the West line of said Quarter Quarter with a bearing of N00°37'21"E a distance of 135.10 feet to the POINT OF BEGINNING of the line and easement herein described; thence N65°48'00"E a distance of 62.00 feet to the terminal point of the line and easement herein described.

I further certify the land shown surveyed hereon does not lie within an area classified as a high risk flood area

I further certify this professional service conforms to the current Illinois minimum standards for a boundary survey.

IN WITNESS WHEREOF: I have hereunto set my hand and affixed my Illinois Land Surveyors Seal at Murphysboro, Illinois on this 2nd day of January, 2016

_____
Illinois Professional Land Surveyor No. 2112

RAYMOND A. WHITESIDE 2112 PROFESSIONAL LAND SURVEYOR STATE ILLINOIS

license expires 11/30/2016

DRAWN BY: R.A.W. DATE: JANUARY 2, 2015 ENG. NO.: C:\PROJECT\1532\CAD\1532-1.DWG	APPROVED BY: FIELD NO. DWG.	REVISIONS 1/20/2016 DEDICATION CERTIFICATE REVISED	50 0 50 100 150 Scale: 1" = 50'	PROJECT PARENT DEED RECORDED BOOK 1045 AT PAGE 835 TAX PARCEL # 08-02-252-004 & 08-02-251-005	SURVEYOR'S NAME RAYMOND A. WHITESIDE LAND SURVEYOR 41 WESTWOOD LN MURPHYSBORO, IL 62966	SHT. NO.	INDEX NO. 1532-1

JACKSON COUNTY HEALTH DEPARTMENT

Promoting Health, Preventing Illness, Protecting our Environment, and Preparing for Emergencies

January 6, 2016

William Wilson
473 King Hill Rd
Murphysboro, IL 62966

Re: Revised subdivision plans – tax parcel #s 08-02-251-004, 08-02-251-005

Dear Mr. Wilson:

The Jackson County Health Department has reviewed the revised plans for the proposed land split submitted by you on January 5th, 2016. The revised lots meet the size requirements for onsite sewage disposal systems as outlined in the Illinois Department of Public Health Private Sewage Disposal Code and the Subdivision Ordinance of Jackson County, Illinois.

The homes on the revised parcels each have existing sewage treatment systems, but the system for the home on tract 2 must have an easement in place after the split to continue the use of the lagoon that is located on tract 1. Both parcels are served by public water.

Based on the above information this revised plat is approved by the Jackson County Health Department. Please feel free to call if you have any questions. You can reach me at 618-684-3143, ext. 135.

Sincerely,

Kyle Scerena
Public Health Environmentalist

CC: Maureen Berkowitz, Supervisor of Assessments; Orval Rowe, Real Property Chair; Raymond Whiteside, Surveyor

HM/lb

P.O. Box 307
Murphysboro, IL 62966-0307
Phone 618/684-3143
Fax 618/684-6023
www.jchdonline.org

Public Health
Prevent. Promote. Protect.

For use by Jackson County Clerk only

EASEMENT OF RECORD

Let it be known that I, _____ on _____ , 2016 as owner of Jackson County Land Parcel _____ hereby grant an easement onto said parcel to _____, to allow for continued location of a sewage lagoon and buried pipe serving parcel _____. This easement is valid without regard to property owners. The easement allows for maintenance to the waste lagoon and pipe, and requires owners of parcel _____ to maintain the lagoon and pipes as required by Jackson County Health Department and the Jackson County Private Sewage Disposal System Ordinance. Connection to a municipal sewage system for both parcels invalidates this easement.

_____ _____

Signature of land owner Date

Signed and sworn before me this
____ day of _____ , 2016.

_____

Signature of notary public

Re: Message from "RNP00267378FD5F"

Grant Guthman
Sent: Friday, February 05, 2016 8:45 AM
To: Maureen Berkowitz

This resolves my request.

Grant
----- Original Message -----
From: "Maureen Berkowitz" <mberkowitz@jacksoncounty-il.gov>
To: "Grant Guthman" <gguthman@frontier.com>
Sent: Thursday, February 04, 2016 10:34 AM
Subject: FW: Message from "RNP00267378FD5F"

Hey Grant,

Attached is a revised plat from Ray for William Wilson. You had requested he add "to the public" after dedication.

Please email me if this resolves your request.

Thanks!

Maureen Berkowitz
Chief County Assessment Officer
Jackson County
618-687-7220

From: jcassessor@jacksoncounty-il.gov [jcassessor@jacksoncounty-il.gov]
Sent: Thursday, February 04, 2016 10:16 AM
To: Maureen Berkowitz
Subject: Message from "RNP00267378FD5F"

This E-mail was sent from "RNP00267378FD5F" (Aficio MP C2551).

Scan Date: 02.04.2016 10:16:08 (-0600)
Queries to: jcassessor@jacksoncounty-il.gov

This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. Finally, the recipient should check this email and any attachments for the presence of viruses.

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Monthly Account Payables - COUNTY HIGHWAY Fund

1/20/2016 through 2/18/2016

Date	Account	Num	Description	Memo	Category	Tag	Amount
1/28/2016	County Highway	3472	...County Payroll	Claim #93	--Split--	--Split--	-46,628.31
1/28/2016	County Highway	3473	...County Payroll	Claim #93...	--Split--	--Split--	-3,654.83
1/29/2016	County Highway	3474	...County Payroll	Claim #94	--Split--	--Split--	-48,794.67
2/18/2016	County Highway	Print	Ameren Illinois	Claim #95	Cont. Serv.	Utilities	-674.20
2/18/2016	County Highway	Print	Associated Cleaning Equipme...	Claim #96	Commodities	Supp. & Repairs	-209.60
2/18/2016	County Highway	Print	Cintas Corp.	Claim #97	Commodities	Supp. & Repairs	-56.64
2/18/2016	County Highway	Print	Concorde Inc.	Claim #98	Cont. Serv.	Misc.	-314.55
2/18/2016	County Highway	Print	Constellation NewEnergy, Inc.	Claim #99	Cont. Serv.	Utilities	-295.93
2/18/2016	County Highway	Print	Egyptian Electric Cooperative ...	Claim #100	Cont. Serv.	Utilities	-387.51
2/18/2016	County Highway	Print	Fastenal Company	Claim #101	Commodities	Supp. & Repairs	-88.86
2/18/2016	County Highway	Print	Fisher Auto Parts	Claim #102	Commodities	Supp. & Repairs	-303.25
2/18/2016	County Highway	Print	Forklifts Of Cape, Inc.	Claim #103	Commodities	Supp. & Repairs	-804.62
2/18/2016	County Highway	Print	Frontier	Claim #104	Cont. Serv.	Utilities	-132.75
2/18/2016	County Highway	Print	Cheryl Garcia	Claim #105	Commodities	Office	-139.80
2/18/2016	County Highway	Print	Grant Guthman	Claim #106	Personnel	Mileage	-520.56
2/18/2016	County Highway	Print	Hines Oil Company	Claim #107	Commodities	Fuel	-3,483.31
2/18/2016	County Highway	Print	Humm's Truck & Auto Repair	Claim #108	Commodities	Inspections	-68.50
2/18/2016	County Highway	Print	IMPCO	Claim #109	Commodities	Supp. & Repairs	-566.68
2/18/2016	County Highway	Print	Interstate Billing Service, Inc.	Claim #110	Commodities	Supp. & Repairs	-589.62
2/18/2016	County Highway	Print	Jackson County Sheriff's Depa...	Claim #111	Commodities	Fuel	-1,170.30
2/18/2016	County Highway	Print	Lowe's	Claim #112	Commodities	Supp. & Repairs	-53.12
2/18/2016	County Highway	Print	Matrix Sales	Claim #113	Commodities	Supp. & Repairs	-10.55
2/18/2016	County Highway	Print	MCI MEGA Preferred	Claim #114	Cont. Serv.	Utilities	-42.72
2/18/2016	County Highway	Print	Midwest Fence Corporation	Claim #115	Commodities	Hwy. Repairs & M...	-668.00
2/18/2016	County Highway	Print	... Rita Morefield	Claim #116	--Split--	--Split--	-62.33
2/18/2016	County Highway	Print	NAPA Auto Parts	Claim #117	Commodities	Supp. & Repairs	-109.46
2/18/2016	County Highway	Print	Newman Traffic Signs	Claim #118	Commodities	Materials	-4,835.45
2/18/2016	County Highway	Print	Pat's Auto Service	Claim #119	Commodities	Supp. & Repairs	-910.45
2/18/2016	County Highway	Print	Plaza Tire Service, Inc.	Claim #120	Commodities	Tires	-873.56
2/18/2016	County Highway	Print	Power Plan	Claim #121	Commodities	Supp. & Repairs	-9,357.32
2/18/2016	County Highway	Print	Rainbow Pure Water, Inc.	Claim #122	Commodities	Office	-12.00
2/18/2016	County Highway	Print	Road Runner Safety Srevices, ...	Claim #123	Commodities	Supp. & Repairs	-684.18
2/18/2016	County Highway	Print	Rural King Distributing	Claim #124	Commodities	Supp. & Repairs	-819.53
2/18/2016	County Highway	Print	Southern FS, Inc.	Claim #125	Commodities	Supp. & Repairs	-763.45
2/18/2016	County Highway	Print	Staples Credit Plan	Claim #126	Commodities	Office	-18.78
2/18/2016	County Highway	Print	Verizon Wireless	Claim #127	Cont. Serv.	Utilities	-199.48
2/18/2016	County Highway	Print	Wal-Mart Community Brc.	Claim #128	Commodities	Supp. & Repairs	-35.63
2/18/2016	County Highway	Print	Wiethop Truck Sales, Inc.	Claim #129	Commodities	Supp. & Repairs	-10,633.11
2/18/2016	County Highway	Print	Postmaster	Claim #130	Commodities	Office	-100.00
1/20/2016 - 2/18/2016							**-139,073.61**

Reviewed By: _____
County Engineer

APPROVED REAL PROPERTY COMMITTEE

_____ _____

_____ _____

_____ _____

_____

+P
139,073.61+
6,062.49+
1,068.30+
6,052.85+
004
152,257.25*

Monthly Account Payables - TOWNSHIP MFT Fund

1/20/2016 through 2/18/2016

Date	Account	Num	Description	Memo	Category	Tag	Amount
2/18/2016	Township MFT	Print	Anna Quarries, Inc.	Claim #10	...G' Tower Twp.	Materials	-944.87
2/18/2016	Township MFT	Print	Anna Quarries, Inc.	Claim #11	...Pomona Twp.	Materials	-117.62
2/18/2016	Township MFT	Print	Bradley Township	Claim #12	Bradley Twp.	Lab. & Equip.	-5,000.00
1/20/2016 - 2/18/2016							**-6,062.49**

Reviewed By: _____
County Engineer

APPROVED REAL PROPERTY COMMITTEE

_____ _____

_____ _____

_____ _____

_____

Monthly Account Payables - FAS Fund

1/20/2016 through 2/18/2016

Date	Account	Num	Description	Memo	Category	Tag	Amount
1/28/2016	FAS	1583	Phillip Harville And Karla Gage	Claim #8	...Capital Outlay	Sec. 09-00152-00-...	-500.00
2/18/2016	FAS	Print	Holcomb Foundation Engineeri...	Claim #9	...Cont. Serv.	C.E.-10-00163-00-...	-221.80
2/18/2016	FAS	Print	J.T. Blankenship, Inc.	Claim #10...	Cont. Serv.	P.E.-09-00152-00-...	-346.50
1/20/2016 - 2/18/2016							**-1,068.30**

Reviewed By: _____
County Engineer

APPROVED REAL PROPERTY COMMITTEE

_____

_____

_____

_____

Monthly Account Payables - COUNTY MFT Fund:

1/20/2016 through 2/18/2016

Date	Account	Num	Description	Memo	Category	Tag	Amount
2/18/2016	County MFT	Print	Anna Quarries, Inc.	Claim #6	Commodities	Materials	-2,211.19
2/18/2016	County MFT	Print	Anna Quarries, Inc.	Claim #7	Commodities	Materials	-3,841.66
1/20/2016 - 2/18/2016							**-6,052.85**

Reviewed By: _____
County Engineer

APPROVED REAL PROPERTY COMMITTEE

_____ _____

_____ _____

_____

_____

TO: THE COUNTY BOARD OF JACKSON COUNTY, ILLINOIS

The undersigned Highway Commissioner of the Township of Elk, County of Jackson and State of Illinois, hereby respectfully submits the following:

1. That the undersigned has determined that the amount necessary to be raised by the Township of Elk, County of Jackson and State of Illinois for the purpose of constructing bridges at the joint expense of the County of Jackson and the said Township of Elk for the year beginning 2016 is the sum of $240,000, the Township's share being $24,000.

2. That a separate specification of all improvements are submitted herewith as follows, to wit:

Location	Type & Size	Estimated Cost
Schlager Rd. TR 41 Sec. 15-05118-00-BR	PCPS Deck Beam Bridge	$240,000 ($192,000)($24,000)($24,000) State/County/Township

3. That your petitioner prays approval by the County Board of the amount so specified.

4. That upon approval of said sum or so much of same as the County Board may see fit to approve the County Clerk is requested to extend the same against the taxable property of the Township, but not in excess of .05 percent of full, fair cash value, as equalized or assessed by the Department of Revenue.

RESPECTFULLY SUBMITTED,

_____
Highway Commissioner
Township of Elk
County of Jackson
State of Illinois

APPROVED: _____ 2/18/2016
County Engineer Date

Note: Highway Commissioner files a copy with his annual Budget and Appropriation Ordinance.

County files a copy with it's Budget and Appropriation.

Municipality	LOCAL AGENCY	Illinois Department of Transportation	CONSULTANT	Name
				Hampton, Lenzini and Renwick, Inc.
Township Elk		**Preliminary Engineering Services Agreement For Motor Fuel Tax Funds**		Address 3085 Stevenson Drive, Suite 201
County Jackson				City Springfield
Section 15-05118-00-BR				State Illinois 62703

THIS AGREEMENT is made and entered into this _____ day of _____, _____ between the above Local Agency (LA) and Consultant (ENGINEER) and covers certain professional engineering services in connection with the improvement of the above SECTION. Motor Fuel Tax Funds, allotted to the LA by the State of Illinois under the general supervision of the State Department of Transportation, hereinafter called the "DEPARTMENT", will be used entirely or in part to finance ENGINEERING services as described under AGREEMENT PROVISIONS.

Section Description

Name Schlager Road Bridge Replacement

Route _____ Length 0.10 Mi. 500± FT (Structure No. 039-5007Ex)

Termini 1 mile northeast of Elkville; Structure over Sixmile Creek

Description:
Preliminary design, contract plans and proposal booklet for a bridge replacement and roadway approaches.

Agreement Provisions

The Engineer Agrees,

1. To perform or be responsible for the performance of the following engineering services for the LA, in connection with the proposed improvements herein before described, and checked below:
   - a. ☒ Make such detailed surveys as are necessary for the preparation of detailed roadway and structure plans.
   - b. ☒ Make stream and flood plain hydraulic surveys and gather high water data, and flood histories for the preparation of detailed bridge plans.
   - c. ☒ Make or cause to be made such soil surveys or subsurface investigations including borings and soil profiles and analyses thereof as may be required to furnish sufficient data for the design of the proposed improvement. Such investigations are to be made in accordance with the current requirements of the DEPARTMENT.
   - d. ☐ Make or cause to be made such traffic studies and counts and special intersection studies as may be required to furnish sufficient data for the design of the proposed improvement.
   - e. ☒ Prepare Army Corps of Engineers Permit, Department of Natural Resources-Office of Water Resources Permit, Bridge waterway sketch, and/or Channel Change sketch, Utility plan and locations, and Railroad Crossing work agreements.
   - f. ☒ Prepare Preliminary Bridge design and Hydraulic Report, (including economic analysis of bridge or culvert types) and high water effects on roadway overflows and bridge approaches.
   - g. ☒ Make complete general and detailed plans, special provisions, proposals and estimates of cost and furnish the LA with five (5) copies of the plans, special provisions, proposals and estimates.
   - h. ☒ Furnish the LA with survey and drafts in quadruplicate of all necessary right-of-way dedications, construction easement and borrow pit and channel change agreements including prints of the corresponding plats and staking as required.

Note: Four copies to be submitted to the Regional Engineer

i. ☐ Assist the LA in the tabulation and interpretation of the contractors' proposals

j. ☒ Prepare the necessary environmental documents in accordance with the procedures adopted by the DEPARTMENT's Bureau of Local Roads & Streets.

k. ☐ Prepare the Project Development Report when required by the DEPARTMENT.

(2) That all reports, plans, plats and special provisions to be furnished by the ENGINEER pursuant to the AGREEMENT, will be in accordance with current standard specifications and policies of the DEPARTMENT. It is being understood that all such reports, plats, plans and drafts shall, before being finally accepted, be subject to approval by the LA and the DEPARTMENT.

(3) To attend conferences at any reasonable time when requested to do so by representatives of the LA or the Department.

(4) In the event plans or surveys are found to be in error during construction of the SECTION and revisions of the plans or survey corrections are necessary, the ENGINEER agrees that he will perform such work without expense to the LA, even though final payment has been received by him. He shall give immediate attention to these changes so there will be a minimum delay to the Contractor.

(5) That basic survey notes and sketches, charts, computations and other data prepared or obtained by the Engineer pursuant to this AGREEMENT will be made available, upon request, to the LA or the DEPARTMENT without cost and without restriction or limitations as to their use.

(6) That all plans and other documents furnished by the ENGINEER pursuant to this AGREEMENT will be endorsed by him and will show his professional seal where such is required by law.

The LA Agrees,

1. To pay the ENGINEER as compensation for all services performed as stipulated in paragraphs 1a, 1b, 1c, 1e, 1f, 1g, 1j, 2, 3, 5 and 6 in accordance with one of the following methods indicated by a check mark:

   a. ☒ A sum of money equal to the actual cost of work performed by personnel assigned to the section according to the hourly rate set forth in the schedule attached. The total compensation shall not exceed $23,000.

   b. ☐ A sum of money equal to the percent of the awarded contract cost for the proposed improvement as approved by the DEPARTMENT based on the following schedule:

Schedule for Percentages Based on Awarded Contract Cost

Awarded Cost	Percentage Fees
Under $50,000	_____ (see note)
	_____ %
	_____ %
	_____ %
	_____ %
	_____ %

Note: Not necessarily a percentage. Could use per diem, cost-plus or lump sum.

2. To pay for services stipulated in paragraphs ~~4b, 1c, 1d, 1e, 1f,~~ 1h, ~~4j & 1k~~ of the ENGINEER AGREES at actual cost of performing such work plus _____ percent to cover profit, overhead and readiness to serve - "actual cost" being defined as material cost plus payrolls, insurance, social security and retirement deductions. Traveling and other out-of-pocket expenses will be reimbursed to the ENGINEER at his actual cost. Subject to the approval of the LA, the ENGINEER may sublet all or part of the services provided under the paragraph ~~4b,~~ 1c, ~~4d, 1e, 1f,~~ 1h, ~~4j & 1k~~. If the ENGINEER sublets all or part of this work, the LA will pay the cost to the ENGINEER plus a five (5) percent service charge.

"Cost to Engineer" to be verified by furnishing the LA and the DEPARTMENT copies of invoices from the party doing the work. The classifications of the employees used in the work should be consistent with the employee classifications for the services performed. If the personnel of the firm, including the Principal Engineer, perform routine services that should normally be performed by lesser-salaried personnel, the wage rate billed for such services shall be commensurate with the work performed.

3. That payments due the ENGINEER for services rendered in accordance with this AGREEMENT will be made as soon as practicable after the services have been performed in accordance with the following schedule:

   a. ~~Upon completion of detailed plans, special provisions, proposals and estimate of cost - being the work required by paragraphs 1a through 1g under THE ENGINEER AGREES - to the satisfaction of the LA and their approval by the DEPARTMENT, 90 percent of the total fee due under this AGREEMENT based on the approved estimate of cost.~~

   ~~b. Upon award of the contract for the improvement by the LA and its approval by the DEPARTMENT, 100 percent of the total fee due under the AGREEMENT based on the awarded contract cost, less any amounts paid under "a" above.~~

   ~~By Mutual agreement, partial payments, not to exceed 90 percent of the amount earned, may be made from time to time as the work progresses.~~

4. That, should the improvement be abandoned at any time after the ENGINEER has performed any part of the services provided for in paragraphs 1a, through 1j and prior to the completion of such services, the LA shall reimburse the ENGINEER for his actual costs at _____ percent incurred up to the time he is notified in writing of such abandonment -"actual cost" being defined as in paragraph 2 of THE LA AGREES.

5. That, should the LA require changes in any of the detailed plans, specifications or estimates except for those required pursuant to paragraph 4 of THE ENGINEER AGREEs, after they have been approved by the DEPARTMENT, the LA will pay the ENGINEER for such changes on the basis of actual cost plus _____ percent to cover profit, overhead and readiness to serve -"actual cost" being defined as in paragraph 2 of THE LA AGREES. It is understood that "changes" as used in this paragraph shall in no way relieve the ENGINEER of his responsibility to prepare a complete and adequate set of plans and specifications.

It is Mutually Agreed,

1. That any difference between the ENGINEER and the LA concerning their interpretation of the provisions of this Agreement shall be referred to a committee of disinterested parties consisting of one member appointed by the ENGINEER, one member appointed by the LA and a third member appointed by the two other members for disposition and that the committee's decision shall be final.

2. This AGREEMENT may be terminated by the LA upon giving notice in writing to the ENGINEER at his last known post office address. Upon such termination, the ENGINEER shall cause to be delivered to the LA all surveys, permits, agreements, preliminary bridge design & hydraulic report, drawings, specifications, partial and completed estimates and data, if any from traffic studies and soil survey and subsurface investigations with the understanding that all such material becomes the property of the LA. The ENGINEER shall be paid for any services completed and any services partially completed in accordance with Section 4 of THE LA AGREES.

3. That if the contract for construction has not been awarded one year after the acceptance of the plans by the LA and their approval by the DEPARTMENT, the LA will pay the ENGINEER the balance of the engineering fee due to make 100 percent of the total fees due under this AGREEMENT, based on the estimate of cost as prepared by the ENGINEER and approved by the LA and the DEPARTMENT.

4. That the ENGINEER warrants that he/she has not employed or retained any company or person, other than a bona fide employee working solely for the ENGINEER, to solicit or secure this contract, and that he/she has not paid or agreed to pay any company or person, other than a bona fide employee working solely for the ENGINEER, any fee, commission, percentage, brokerage fee, gifts or any other consideration, contingent upon or resulting from the award or making of this contract. For Breach or violation of this warranty the LA shall have the right to annul this contract without liability.

IN WITNESS WHEREOF, the parties have caused the AGREEMENT to be executed in quadruplicate counterparts, each of which shall be considered as an original by their duly authorized officers.

Executed by the LA:

Jackson County of the
(Municipality/Township/County)

ATTEST:

State of Illinois, acting by and through its

By _____

_____ Clerk

(Seal)

By _____

Title Chairman, County Board

Executed by the ENGINEER:

Hampton, Lenzini and Renwick, Inc.
3085 Stevenson Drive, Suite 201
Springfield, Illinois 62703

ATTEST:

By Michael Cima
Michael D. Cima, P.E., S.E.
Title Vice President

By Steven Megginson
Steven W. Megginson, P.E., S.E.
Title Vice President

Approved

_____
Date
Department of Transportation

_____
Regional Engineer

RESOLUTION #_____

WHEREAS, the public welfare demands that the following Township bridge be constructed and;

WHEREAS, there are funds available in the "County Bridge Fund" to cover the County's share of the cost of preliminary engineering now therefore;

BE IT RESOLVED, that the County Engineer of Highways be directed to replace:

BRIDGE SECTION	COUNTY'S SHARE
15-05118-00-BR Elk Twp.	$2,300

AND use "County Bridge Funds" to pay the County's share of cost, provided a sufficient balance remains in the County Bridge Fund for administering 605 ILCS 5/5-501 of the Road and Bridge Laws, and

BE IT FURTHER RESOLVED, that the County Bridge Funds in the amount of not more than $2,300.00 be appropriated for such purposes.

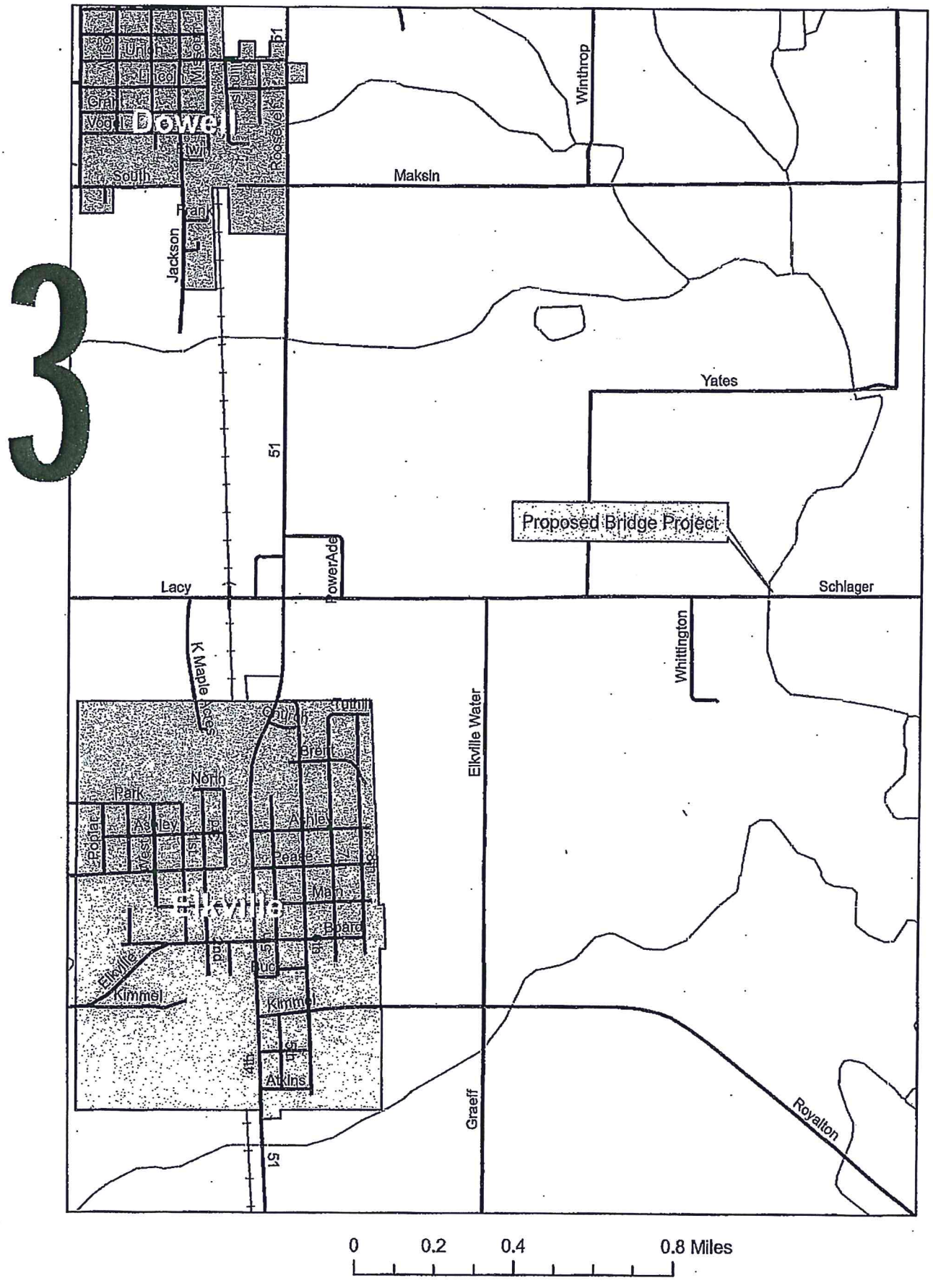
I, Larry W. Reinhardt, County Clerk in and for said County in the State of Illinois, and keeper of the records and files thereof, as provided by statute do hereby certify the foregoing to be a true and complete copy of a resolution adopted by the Jackson County Board at its regular meeting held in Murphysboro, Illinois on February 18th, 2016.

_____
Larry W. Reinhardt, County Clerk

S E A L

Grade Classification of Employee	HLR 2016 Hourly Rate
Principal	$200.00
Engineer 6	158.00
Engineer 5	146.00
Engineer 4	124.00
Engineer 3	116.00
Engineer 2	106.00
Engineer 1	82.00
Technician 3	104.00
Technician 2	84.00
Technician 1	61.00
Intern/ Temp	45.00
Land Acquisition	116.00
Survey 2	108.00
Survey 1	75.00
Environmental 2	115.00
Environmental 1	55.00
Administration 2	120.00
Administration 1	68.00

LOCATION MAP



STATE OF ILLINOIS
DRUG FREE WORKPLACE CERTIFICATION

This certification is required by the Drug Free Workplace Act (Ill. Rev. Stat., ch. 127, par. 152.311). The Drug Free Workplace Act, effective January 1, 1992, requires that no grantee or contractor shall receive a grant or be considered for the purposes of being awarded a contract for the procurement of any property or services from the State unless that grantee or contractor has certified to the State that the grantee or contractor will provide a drug free workplace. False certification or violation of the certification may result in sanctions including, but not limited to, suspension of contract or grant payments, termination of the contract or grant and debarment of contracting or grant opportunities with the State for at least one (1) year but not more than five years.

For the purpose of this certification, "grantee" or "contractor" means a corporation, partnership or other entity with twenty-five (25) or more employees at the time of issuing the grant, or a department, division or other unit thereof, directly responsible for the specific performance under a contract or grant of $5,000 or more from the State.

1. Publishing a statement:

   a. Notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance, including cannabis, is prohibited in the grantee's or contractor's workplace.

   b. Specifying the actions that will be taken against employees for violations of such prohibition.

   c. Notifying the employee that, as a condition of employment on such contract or grant, the employee will:

      (1) abide by the terms of the statement; and

      (2) notify the employer of any criminal drug statute conviction for a violation occurring in the workplace no later than five (5) days after such conviction.

2. Establishing a drug free awareness program to inform employees about:

   a. the dangers of drug abuse in the workplace;

   b. the grantee's or contractor's policy of maintaining a drug free workplace;

   c. any available drug counseling, rehabilitation and employee assistance programs; and

   d. the penalties that may be imposed upon an employee for drug violations.

3. Providing a copy of the statement required by subparagraph 1 to each employee engaged in the performance of the contract or grant and to post the statement in a prominent place in the workplace.

4. Notifying the contracting or granting agency within ten (10) days after receiving notice under part (2) of paragraph c of subsection 1 above from an employee or otherwise receiving actual notice of such conviction.

5. Imposing a sanction on, or requiring the satisfactory participation in a drug abuse assistance or rehabilitation program by any employee who is so convicted, as required by Section 5 of the Drug Free Workplace Act.

6. Assisting employees in selecting a course of action in the event drug counseling, treatment and rehabilitation is required and indicating that a trained referral team is in place.

7. Making a good faith effort to continue to maintain a drug free workplace through implementation of the Drug Free Workplace Act.

THE UNDERSIGNED AFFIRMS, UNDER PENALTIES OF PERJURY, THAT HE OR SHE IS AUTHORIZED TO EXECUTE THIS CERTIFICATION ON BEHALF OF THE DESIGNATED ORGANIZATION.

Hampton, Lenzini & Renwick, Inc.
Printed Name of Organization

Steven Megginson
Signature of Authorized Representative

Steven W. Megginson, Vice President
Printed Name and Title

36-2555986
Requisition/Contract/Grant
ID Number

2/2/2016
Date

EXHIBIT A

HAMPTON, LENZINI AND RENWICK, INC.

SPECIAL PROVISION FOR EMPLOYMENT PRACTICES

In addition to all other labor requirements set forth in this proposal and in the "Standard Specifications for Road and Bridge Construction" adopted by the Illinois Department of Transportation, during the performance of this contract, Hampton, Lenzini and Renwick, Inc., its assignees and successors in interest (hereinafter referred to as the "Engineer") agrees as follows:

I. SELECTION OF LABOR

The Engineer shall comply with all Illinois statutes pertaining to the selection of labor.

II. EQUAL EMPLOYMENT OPPORTUNITY

During the performance of this contract, the Engineer agrees as follows:

A. That it will not discriminate against any employee or applicant for employment because of race, color, religion, sex, national origin, ancestry, age, marital status, sexual preference, physical or mental handicap or unfavorable discharge from military service, and further that it will examine all job classifications to determine if minority persons or women are underutilized and will take appropriate affirmative action to rectify any such underutilization.

B. That, if it hires additional employees in order to perform this contract or any portion hereof, it will determine the availability of minorities and women in the area(s) from which it may reasonably recruit and it will hire for each job classification for which employees are hired in such a way that minorities and women are not underutilized.

C. That, in all solicitations or advertisements for employees placed by it or on its behalf, it will state that all applicants will be afforded equal opportunity without discrimination because of race, color, religion, sex, national origin, ancestry, age, marital status, sexual preference, physical or mental handicap or unfavorable discharge from military service.

D. That it will send to each labor organization or representative of workers with which it has or is bound by a collective bargaining or other agreement or understanding, a notice advising such labor organization or representative of the Engineer's obligations under the Illinois Human Rights Act and the Department's Rules and Regulations. If any such labor organization or representative fails or refuses to cooperate with the Engineer in its efforts to comply with such Act and Rules and Regulations, the Engineer will promptly so notify the Illinois Department of Human Rights and the contracting agency and will recruit employees from other sources when necessary to fulfill its obligations thereunder.

E. That it will submit reports as required by the Department of Human Rights, Rules and Regulations, furnish all relevant information as may from time to time be requested by the Department or the contracting agency, and in all respects comply with the Illinois Human Rights Act and the Department's Rules and Regulations.

F. That it will permit access to all relevant books, records, accounts and work sites by personnel of the contracting agency and the Illinois Department of Human Rights for purposes of investigation to ascertain compliance with the Illinois Human Rights Act and the Department's Rules and Regulations.

G. That it will include verbatim or by reference the provisions of this clause in every subcontract so that such provisions will be binding upon every such subconsultant. In the same manner as with other provisions of this contract, the Engineer will be liable for compliance with applicable provisions of this clause by all its subconsultants; and further it will promptly notify the contracting agency and the Illinois Department of Human Rights in the event any subconsultant fails or refuses to comply therewith. In addition, the Engineer will not utilize any subconsultant declared by the Illinois Human Rights Commission to be ineligible for contracts or subcontracts with the State of Illinois or any of its political subdivisions or municipal corporations.

JACKSON COUNTY STATE'S ATTORNEY
Michael C. Carr, State's Attorney

Jackson County Courthouse • 1001 Walnut • Third Floor • Murphysboro, IL 62966
(618) 687-7200 • FAX (618) 687-7215

Friday, January 29, 2016

To: Jackson County Board

Re: Management of Tax Delinquent Parcels

In an effort to devise a reasonable and practical method to manage the tax delinquent parcels, my office offers the following proposal. Its purpose is to fund the cost of some of the expenses to clean up and maintain some of the tax delinquent parcels.

The proposal is that the County adopts an ordinance (attached) that will use the proceeds from the sale of the tax delinquent parcels to pay for the cost of maintenance and clean-up. It will be administered by the County's tax trustee. They have agreed to do this. The measure will require the consent of the taxing districts as some of the sale proceeds will also belong to them. A consent resolution is included.

My office has limited the geographic scope of this proposal to only Carbondale and Murphysboro. It can be expanded to the entire county if that is the desire of the County Board. We would suggest the taxing districts be approached and obtain their consent before the County adopts the ordinance.

We requested the tax trustee provide historical data on revenue received from the sale of text delinquent parcels. The following is what was provided, and we hope this information assists the county and the taxing districts in their decision.

Murphysboro		
Year	**Properties Sold**	**Amount to Collector**
2012	13	$9,091.39
2013	48	$21,404.02
2014	11	$16,936.01
3 Year Total: $47,431.42		

Carbondale		
Year	**Properties Sold**	**Amount to Collector**
2012	9	$3,239.38
2013	9	$3,146.25
2014	16	$8,459.75
3 Year Total: $14,935.38		

Please contact my office should you have any questions. Thank you.

Sincerely,

MICHAEL C. CARR
Jackson County State's Attorney

DANIEL BRENNER
Assistant State's Attorney
Jackson County, Illinois

Encl.

ORDINANCE NO. 2016 –

AN ORDINANCE APPROVING THE MAINTENANCE OF PROPERTIES AND THE REMOVAL OF DEBRIS ON TRUSTEE PROPERTY IN THE CITIES OF CARBONDALE AND MURPHYSBORO

WHEREAS, Illinois law imposes certain obligations on Jackson County in its capacity as trustee regarding tax delinquent property; and

WHEREAS, it is not the responsibility of Jackson County proper or Jackson County in its capacity as trustee to maintain or improve property received by the County's Trustee through the tax delinquent property program; and

WHEREAS, Jackson County is the recipient of monies paid into the general fund each year by the Trustee pursuant to the sale of tax delinquent property; and

WHEREAS, Jackson County desires to improve the marketability of these tax delinquent properties by maintaining the properties and removing debris even though neither Jackson County nor the Trustee is obligated to do so; and

NOW, THEREFORE, BE IT ORDAINED that the County Trustee is hereby authorized:

1. To pay for the maintenance of the properties or the removal of debris on the properties that are owned by Jackson County, as Trustee, and are wholly located within the city limits of either Carbondale or Murphysboro. The Trustee shall use its discretion in carrying out the task. The Trustee shall limit the total payments so spent to the amount Jackson County would have received in payment for the sale of such delinquent property. The Trustee shall provide an annual accounting for the use of such funds.

2. Nothing in this Ordinance hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or Ordinance hereby repealed or affected by the Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

3. The present Ordinance shall be effective immediately.

APPROVED AND ADOPTED THIS _____ DAY OF _____, 2016.

_____
Chairman

ATTEST:

_____
County Clerk

RESOLUTION NO. 2016 -

A RESOLUTION CONSENTING TO THE USE OF THE MONEY RECEIVED FROM THE SALE AND DISPOSITION OF TAX DELINQUENT PROPERTIES

WHEREAS, Jackson County, in its capacity as Trustee, has provided by ordinance that proceeds received from the sale of tax delinquent parcels in Carbondale and Murphysboro will be used toward the maintenance and removal of debris from the parcels; and

WHEREAS, a portion of those sale proceeds from parcels located within the city limits belong to ____(taxing district)_____; and

WHEREAS, the _____(taxing district)_____ understands and agrees that committing those proceeds to the maintenance of and removal of debris from these parcels serves a beneficial purpose to the taxing district, its users and its residents.

NOW, THEREFORE, BE IT RESOLVED that the ___(taxing district)_____ hereby:

1. Consents to the use of its proceeds, at the discretion of the County Tax Trustee, to the general maintenance of and removal of debris from the parcels.

2. The ___(taxing district)___ reserves the right, without any prejudice to it, to revoke this consent at any time by providing the County with a resolution stating such.

3. The consent is effectively immediately.

RESOLVED this _____ day of _____, 2016.

By:

_____
(chief executive officer)

ATTEST:

_____
Clerk

IHPA
ILLINOIS HISTORIC
Preservation
AGENCY

January 14, 2016

Name of Place: **Jackson County Courthouse**
1001 Walnut Street
Murphysboro, Illinois 62966

Date: **December 29, 2015**

This letter is to notify you that the place named above was entered in the National Register of Historic Places on the date listed above.

If you have any questions concerning this, please feel free to contact me.

Sincerely yours,

Andrew Heckenkamp

Andrew Heckenkamp
National Register Coordinator
217.785.4324

listing notice

PRESS RELEASE

National Register Designation
Jackson County Courthouse
Murphysboro, Illinois

The Jackson County Courthouse was listed in the National Register of Historic Places on December 29, 2015. The classical revival building is located at 1001 Walnut Street in Murphysboro, Illinois, (pop.8000) on the town's main thoroughfare. Completed in 1928 by the English Brothers Construction Company and designed by architect Nelson S. Spencer & Son of Chicago, the structure was a symbol of permanence and source of pride for the community. This Classical Revival building sits on elevated ground consisting of a square city block surrounded by a retaining wall and sidewalks. The nomination consists of one contributing building (the courthouse) and one contributing site (the square). Commemorative historical markers were recently placed at all four corners on the lawn but none are contributing. The three story courthouse is covered with Bedford limestone, has a commanding presence and looks very much the same as the year it was built. Many 19c commercial buildings still surround the courthouse projecting a majestic and timeless presence at the center of town.

The nomination was prepared by H. Blaine Ensor and Dr. Rachel Malcolm Ensor of Historic Properties Consultants, Murphysboro Illinois. This is the third Murphysboro property to achieve national register status by Historic Properties Consultants.

Michelle Tweedy

From: Kathleen D. Cammack <Kathleen.Cammack@ascrisk.com>
Sent: Wednesday, January 27, 2016 12:51 PM
To: Michelle Tweedy
Subject: RE: Jackson County: Windows

Hi Michelle,

Unfortunately what happened to the windows is not a covered insurance peril. What was the response from the manufacturer and the installer as why this happened. If the product the installer used to tint the windows was defective then it would appear that the manufacturer would have some responsibility but more than likely they would blame it on the installer that he did not install the tinting correctly.

The only action the County could take is to take both parties to court. I would think the County attorney would do that on behalf of the County.

Kay

From: Kathleen D. Cammack
Sent: Friday, January 22, 2016 11:42 AM
To: Michelle Tweedy <mtweedy@jacksoncounty-il.gov>
Subject: Re: Jackson County: Windows

Probably not because there's no coverage but let me look into on Monday and we can talk then. I can check with the carrier

Sent from my iPhone

On Jan 22, 2016, at 11:39 AM, Michelle Tweedy <mtweedy@jacksoncounty-il.gov> wrote:

> Kay,
>
> Late last year the county tinted the windows of the courthouse in an attempt to conserve energy. The tinting has caused five of the windows to crack. It is being speculated that the tinting is the cause of the cracking, however, the installer nor manufacturer of the tinting is taking responsibility. Therefore, the tinting has been removed from the remaining windows to prevent additional cracking. The county has obtained a replacement quote of $5,695.67 to replace the windows in questions. The question now is if this event would be covered by our policy.
>
> Thank you,
> **Michelle Tweedy, Accounting Coordinator**
> Jackson County Board
> 1001 Walnut Street
> Murphysboro, IL 62966
> Phone: 618-687-7241
> Fax: 618-687-7271

Marion Glass and Mirror, Inc.
P.O. Box 881
903 Halfway Road
Marion, IL 62959
Voice: 618.993.5605 Fax: 618.993.8778

Estimate

Date	Estimate #
1/11/2016	19131

Name / Address	Ship To
Jackson County Courthouse 1001 Walnut St. Murphysboro, IL 62966	Cty Board Office (1) Treasure's Office (4)

Rep	CH

P.O. No.	Terms	Due Date	Customer Alt. P...	Customer Contact	Customer Fax	Customer Phone
	Net 30 /1 1/2% on...	2/10/2016		Robert Popejoy	618-687-7271	618-687-7330 (Co...

Item	Description	SqFt/Qty	U/M	Total
Gla-Plate 1/4 brz	1 - 56 x 49 x 1/4" bronze plate (sq ft) - Lower Floor	19.45	sqft	150.74
Lab-Cutting charge...	Cutting charge for 3/16, 1/4, or 3/8" glass or plexi	1		8.00
Gla-Plate 1/4 brz	2 - 56 x 50 1/2 x 1/4" bronze plate (sq ft) Upper Floor	40.46	sqft	313.57
Lab-Cutting charge...	Cutting charge for 3/16, 1/4, or 3/8" glass or plexi	2		16.00
Gla-Plate 1/4 brz	2 - 56 x 44 x 1/4" bronze plate (sq ft) 2nd Floor	34.24	sqft	265.36
Lab-Cutting charge...	Cutting charge for 3/16, 1/4, or 3/8" glass or plexi	2		16.00
Adh-Tape Crl GT204	1/8" x 3/8" x 25' butyl setting tape	5	25 rl	75.00
Adh-Dow S cws blk	Caulk: Dow CWS black sausages	3	ea	51.00
Lab-Field STL Rate	St.L Local Field Rate - Double time on Saturdays men to change out 5 glass in noted areas - will need tarp, trash can, gloves, and 8' ladder	24		4,800.00

NOTE: We can only honor our quotes for 30 days. Upon expiration, it will be necessary to review and/or requote if necessary.

For approval of work above, please sign, date, and return.

Signature: _____

Date: _____

Subtotal	$5,695.67
Sales Tax (8.5%)	$0.00
Total	$5,695.67

Marion Glass and Mirror, Inc.
P.O. Box 881
903 Halfway Road
Marion, IL 62959
Voice: 618.993.5605 Fax: 618.993.8778

Estimate

Date	Estimate #
1/11/2016	19129

Name / Address	Ship To
Jackson County Courthouse 1001 Walnut St. Murphysboro, IL 62966	Annex Bldg

Rep	EB

P.O. No.	Terms	Due Date	Customer Alt. P...	Customer Contact	Customer Fax	Customer Phone
	Net 30 /1 1/2% on...	2/10/2016		Robert Popejoy	618-687-7271	618-687-7330 (Co...

Item	Description	SqFt/Qty	U/M	Total
Gla-Plate 1/4 clr	1 - 63 x 90 1/4 x 1/4" clear plate (sq ft)	48.56	sqft	254.94
Lab-Cutting charge...	Cutting charge for 3/16, 1/4, or 3/8" glass or plexi	1		8.00
Misc	Blocks, shims, towels, cleaners, springs, Fuel, etc	3		15.00
Lab-Field STL Rate	St.L Local Field Rate - 2 men to install on Saturday's at double time.	6		1,200.00

NOTE: We can only honor our quotes for 30 days. Upon expiration, it will be necessary to review and/or requote if necessary.

For approval of work above, please sign, date, and return.

Signature: _____

Date: _____

Subtotal	$1,477.94
Sales Tax (8.5%)	$0.00
Total	$1,477.94

Michelle Tweedy

From: Timothy Mason <waterdog2497@frontier.com>
Sent: Monday, January 25, 2016 9:34 AM
To: Michelle Tweedy
Subject: Blind estimates
Attachments: photo 1.JPG; ATT00001.txt; photo 2.JPG; ATT00002.txt

I have priced both Hunter Douglas and Hilson. Hilson is most of what you see in a commercial setting. Priced them both as doing one at a time and as a total job. Shipping is extremely high individually but should be better discount if we do at least 10 at a time. I also priced out the same blinds we did upstairs but they were almost as much as the Hunter Douglas so I didn't write a bid for them. Call me with any questions 922-2497 Thank you. Tim Mason

This message contains confidential information and is intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. E-mail transmission cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any errors or omissions in the contents of this message, which arise as a result of e-mail transmission. Finally, the recipient should check this email and any attachments for the presence of viruses.

MASON INSTALLATION

(618)922-2497
11626 KEVIN LN.
CARTERVILLE, IL 62918

Estimate

Date	Estimate #
1/25/2016	2039

Name / Address
Jackso County Board 1001 Walnut Murphysboro IL 62966

Project

Description	Qty	Rate	Total
solar shades with valance installed (Hilson commercial screen shades)per blind with full length chain control	1	319.41	319.41
same Hilson shades installed all 28 at same order	28	249.92	6,997.76

total not correct due to pricing with both options auto added

Total $7,317.17

MASON INSTALLATION

(618)922-2497
11626 KEVIN LN.
CARTERVILLE, IL 62918

Estimate

Date	Estimate #
1/24/2016	2038

Name / Address
Jackson County Board 1001 Walnut Murphysboro IL 62966

Project

Description	Qty	Rate	Total
solar shades with valance installed (Hunter Douglas) per blind with full length chain conntrol (freight charge is $79.00 to order individually)	1	488.45	488.45
same Hunter Douglas solar shades installed all 28 at same order	28	425.75	11,921.00

total not correct due to pricing with both options auto added

Total $12,409.45

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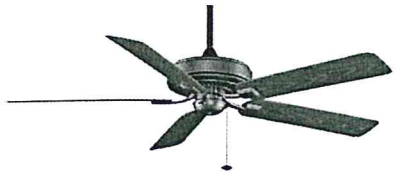
Guaranteed Lowest Prices... Online Since 1994!

FREE Shipping $49+ · Lifetime Return Policy · Lifetime Price Guarantee · No Sales Tax

For Best Price
Call: 1-800-201-1193

21 Years Online

Fanimation EdgeWood 60 Deluxe Wet Location Ceiling Fan Model TF971AZ



Choose Custom Options & Accessories Here

Controls | Lights | Downrods | Accessories

No Optional Controls Selected | No Optional Lights Selected | No Optional Downrod Selected | No Optional Accessories Selected

Ceiling Fan Comparison Graph

This graph makes it easy to compare features between fans. Pay particular attention to the "Breeze Rating" and "MPH or Wind Speed Factor" which give you the best idea of how much cooling effect you might expect from this fan.

For questions about our comparison graph read more here or Call us at: 1-800-201-1193.

Is this a good fan for "MY" room? Find out here!

Ceiling Fan Comparison Graph

4

8,963

107

84

4.04

Breeze Rating: 5.5 (5 is best)
Wind Speed Factor: 4.04 MPH
(Read about Wind Speed Factor)
Graph represents 60" blade span

(Read detailed interpretation below...)

Room Settings Viewer

Select Your Room #: 408 Change Room (You'll get a Room # when you email us a picture)

Pin it Save Like 1

Fanimation EdgeWood 60 Deluxe Wet Location Ceiling Fan Model TF971AZ in Aged Bronze Finish. All Weather Composite Dark Cherry finished blades are included as shown. Comes with 3 Speed Pull Chain. The 60" Edgewood Deluxe Wet Location is an ENERGY STAR qualified ceiling fan that moves a whopping 9173 CFM while using 97 watts of electricity, so it is very powerful and quite energy efficient. Because this fan is rated for use in Wet Locations, it can be installed virtually anywhere indoors or outdoors and can even be exposed directly to rain. You can choose from a variety of blade and light fixtures options to design the Edgewood fan to best fit your needs. The Fanimation Edgewood Deluxe Wet is a great choice for larger than average size rooms where a simple traditional style ceiling fan that moves lots of air is desired.. Read Less!

FANIMATION
Authorized Dealer - Read This!

To Get The Best Offer
Call: 1-800-201-1193
(Why Should I Call?)

Talk to an Expert!

Included With This Fan (as shown):	
Motor: TF971AZ in Aged Bronze Finish	$314.95
Shipping & Sales Tax:	FREE!
Itemized Total Price>	$314.95

Total Retail Value: $525.00
Your Price: $314.95

1 ADD TO CART

Availability & Lead Time
Over 20 In Stock
Ships direct from Manufacturers Warehouse
SHIPS IN 24 TO 48 Hrs (weekdays)!
Call 1-800-201-1193 for expedited shipping

Our Exclusive Benefits!

- ✓ LIFETIME RETURN POLICY!
- ✓ 5 YEAR FREE REPLACEMENT PARTS PLAN!
- ✓ FREE Shipping on this fan!
- ✓ LOWEST PRICE GUARANTEE!
- ✓ FREE LIFETIME Price Protection Plan!
- ✓ FREE Technical Support!
- ✓ Complete Customer Satisfaction!
- ✓ Online 4 Years Longer Than Google!

Fanimation TF971AZ Specs

MfgCode	FA
MPN	TF971AZ
Our Part Number	FA-TF971AZ
UPC	840506055513

Description: Affordably priced, energy efficient and aesthetically pleasing, The Edgewood by Fanimation is the ceiling fan that has it all. In addition to earning the prestigious Energy Star rating, The Edgewood also boasts the unique capacity to operate in both dry and wet locations. This versatile ceiling fan compliments any interior or exterior design with finish options ranging from tortoise shell with dark cherry all-weather composite blades to white with white blades. The Edgewood includes a 1" x 4.5" downrod and can accommodate a ceiling slope up to 30 degrees. For rooms with low ceilings, the Edgewood can be purchased with an optional close-to-ceiling kit for a more snug fit.

EMERGENCY
9-1-1

NON-EMERGENCY
(618) 684-4215

ADMINISTRATION
(618) 687-3822

Jackson County
SHERIFF'S
OFFICE
Sheriff Robert D. Burns
1001 Mulberry Street, Murphysboro, Illinois 62966

CIVIL PROCESS / RECORDS
(618) 687-2223

INVESTIGATIONS
(618) 687-1303

JAIL
(618) 687-2292

To: Jackson County Board

Real Property Committee

Chairman Rowe

From: Capt. Whitbeck JW

Date: February 4, 2016

Re: Courthouse Steps Replacement

Attached please find a quote for replacement of the Courthouse steps. The East, West, and South entrance were looked at for replacement as the North entrance steps are relatively new. The steps are in very poor condition. The railings are badly rusted and in danger of coming loose. These entrances have hollow core steps. I am told that the air space has allowed for excessive movement with freezing and thawing causing the cracks that we see today. I am told that they no longer leave a hollow core in new construction. We have replaced the sidewalks and retaining walls which has highlighted the poor condition of the steps.

The quote is for the west side entrance it is old and will have to be redone. It is assumed that the east entrance will be the same cost as it is nearly identical to the west side. The south entrance will have the additional work related to bringing the ADA ramp in to compliance. The County has put on hold the plans to replace the steps due to lack of funding. I bring this back to committee now because of all the talk about giving money away.

If you need any further information please contact me directly.

PROFESSIONAL
SAMRON
MIDWEST CONTRACTING, INC
CONCRETE

WWW.SAMRON.COM

January 11, 2013

Re: Samron Midwest Contracting Inc. - Quote for Concrete Work, Jackson County Courthouse – Stair Renovation, Murphysboro, Illinois

To Whom It May Concern:

Samron Midwest Contracting Inc. is pleased to provide you with the following quote with regard to the above referenced project. This proposal is based on the scope of work as follows:

West Stair Renovation:

- Replacement of West Stairs will be performed with specifications included as follows:
  - Demolition of approximately 900 SF of stairs/building entrance is included.
  - Approximately 10 risers, (1) 11'x34'x4" landing, and (1) 5'x34'x4" landing are included.
  - Haul off is by Jackson County.
  - 6" Rockbase or 27 Ton of CA-11 is included. (Additional rock may be needed. Any additional rock will be an additional cost to the project)
  - All Concrete is figured to be 4000 psi standard mix.
  - #5 Rebar is included @ 12" o.c.
  - Chemical Curing Compound is included.
  - Expansion joint is included at construction joints.
  - Expansion will be sealed utilizing Sonneborn- SL1 Caulking
  - Traffic Controls are included. (North bound lane on 10th St. intended to be closed periodically)
  - Approximately 70 LF of handrail is included.

TOTAL BASE QUOTE (E Stair): $36,800.00

Voluntary Alternate #1 – STAIR NOSING

- Voluntary Alt #1 includes the addition of supplying and installing approximately 350 LF of Aluminum Stair Nosing.

Total cost of Voluntary Alternate #1 (ADD): $3,800.00

- Items **not included** in the base bid above are as follows:
  - Any applicable permits / taxes / Bond
  - Concrete/ Soils Testing
  - Caulking of Control/Contraction Joints (Caulking of Expansion Joint is included only)
  - Unforeseen utility removal/repair – Samron will call for a Utility Locate prior to starting work however, at this time there are not any foreseeable issues with utilities.
  - Additional rock backfill due to unforeseeable sub-grade conditions.

NOTES:

- **Due to volatile markets, this quote is valid for 60 days only.**
- **Work is figured to be removed/replaced continuously. (Temporary access is not included in base bid.)**
- **Samron would recommend a 10% contingency fund when allocating funds to the project.**

SMC Inc. looks forward to working with your organization on this project. Please sign below to authorize Samron Midwest Contracting to proceed as proposed above:

Sincerely,

Michael Goss
Project Estimator
Samron Midwest Contracting, Inc.

Signature: _____
Print: _____
Title/Organization: _____
Date: _____

JACKSON COUNTY STATE'S ATTORNEY
Michael C. Carr, State's Attorney

Jackson County Courthouse • 1001 Walnut • Third Floor • Murphysboro, IL 62966
(618) 687-7200 • FAX (618) 687-7215

Tuesday, January 12, 2016

Jackson County Board

Re: Creation and Establishment of a Building Commission

Dear County Board:

My office was requested to provide the County Board with a legal opinion regarding the re-creation of the Jackson County Building Commission. First, some basic general legal and historical background might be useful, and provide the County Board with some context of the matter.

The creation, organization, duties and powers of a building commission can be found in the Public Building Commission Act (50 ILCS 20). On March 11, 1970, by Resolution, the County Board created the Jackson County Building Commission. Its stated purpose and scope, according to County Resolution 86–8, was for the "purpose of acquisition, construction, enlargement of public improvements, buildings, and facilities for use by governmental agencies in the furnishing of essential governmental, health, safety and welfare services to the citizens of Jackson County, Illinois." My office could not locate the 1970 resolution which created the Commission. On February 12, 2003, the County Board by Resolution 2003–5, dissolved the Building Commission and it ceased to exist.

To re-create and re-establish the Jackson County Building Commission would require a voter referendum. Such a referendum is initiated by the County Board's adoption of a Resolution to put the creation and establishment issue before the voters. The voters must agree to such creation and establishment. Sections 4 and 4a of the Public Building Commission Act provide the statutory requirements and framework for such a measure and other details that must be addressed by such a referendum. The County Board must decide if the proposed Commission, that would be offered to the voters in the referendum, would have a broad scope and purpose (any and all powers as the law allows) or a limited purpose (for a specific project or purpose). If a limited scope and purpose is chosen and approved by the voters, another public referendum would be necessary if the County Board later chose to expand the Commission's scope and purpose.

My office can prepare the Resolution to be considered by the County Board to offer the measure to the voters in a public referendum. We are also available to answers any of your questions. Thank you.

Sincerely,

MICHAEL C. CARR
Jackson County State's Attorney

DANIEL BRENNER
Assistant State's Attorney
Jackson County, Illinois