

Executive Committee Minutes  
February 8, 2016

Present: John S. Rendleman, Julie Peterson, Greg Legan, Elizabeth Hunter,  
Tom Redmond, Milton Maxwell, Steven Bost, Emily Burke and Andrew Erbes

Absent: Keith Larkin, Orval Rowe

Also Present: Josh Barringer, Ryan Hartmann, Derek Misener, Sheriff Burns, Susie Kilquist and  
Michelle Tweedy

Executive Committee Chair John S. Rendleman called the meeting to order at 4:02 p.m.

The committee reviewed the January 7, 2016, Executive Committee Minutes. Motion by Legan, seconded by Hunter to approve the January 7, 2016, Executive Committee Minutes as presented, motion carried.

The committee discussed alternatives to receiving packets prior to all meeting such as drop box, iPad and shared point. Executive Committee Chair John S. Rendleman will seek a legal opinion regarding the distribution of all meeting packets and Ms. Hunter will look into the pricing of the drop box, iPad and shared point.

The February board meeting has been rescheduled for Thursday, February 18, 2016.

The Evaluation Committee is in the process of revising the position descriptions.

The personnel evaluations have been completed and returned. The positions evaluated were given the opportunity to meet to discuss the completed evaluations and there was no expressed interest to meet.

Eight resume had been received for the Committee Coordinator position. The Evaluation Committee reviewed all resumes and suggested interviewing the top four candidates. Executive Committee Chair John S. Rendleman suggested the addition of a fifth candidate to interview. Executive Committee Chair John S. Rendleman, Tom Redmond, and Michelle Tweedy will begin interviewing the candidates on Friday, February 12, 2016, at the Law Offices of Feirich, Mager, Green & Ryan since the courthouse will be closed in observance of Lincoln's Birthday.

The personnel policies are in need of revision. A one size fits all policy may be difficult to achieve due to the diversity amongst county departments. Mr. Redmond had gathered information regarding leave time and Ms. Burke had gathered information regarding compensatory time of which they agreed to forward to Mr. Steven Bost who will be heading up the Human Resources Sub-Committee.

The Human Resources Sub- Committee will comprise of Mr. Steven Bost, Mr. Andrew Erbes and Executive Committee Chair John S. Rendleman. The sub-committee plans on meeting with all elected officials and department heads regarding the findings within the Human Resources Audit.

\* The committee reviewed correspondence from the Jackson County State’s Attorney Office regarding the creation and establishment of a building commission. Ideally the commission would consist of seven members plus a representative from the County Board. A resolution creating a building commission for the purpose of acquiring and constructing a new administration/courts building and all ancillary structures, renovating the courthouse and constructing a jail medical segregation unit would need to be prepared by the Jackson County State’s Attorney Office. Mr. Redmond suggested the county develop a promotional campaign to inform the citizens of the county. Motion by Redmond, seconded by Legan **to request the Jackson County State’s Attorney Office to prepare a resolution creating a building commission**, motion carried.

The committee reviewed correspondence from the Jackson County State’s Attorney Office regarding the management of tax delinquent parcels. The committee discussed its comfort level with the trustee managing the parcels in question and inquired if it would be wise to name the highway engineer as the administrator. Concerns were raised regarding the obligation of the county and as to if this would pertain to the entire county. Executive Committee Chair John S. Rendleman will discuss this matter further with the Jackson County State’s Attorney Office and the Jackson County Highway Engineer and report his findings at the next Executive Committee meeting.

The committee reviewed the listing of open appointments and resumes received for said appointments. The committee also reviewed the Jackson County Mass Transit resignations received. The committee discussed increasing participation in government and aiming for more diversity.

Mr. Steven Bost informed the committee that he had been approached by constituents of the county requesting the appointment of Richard Borgsmiller to the Kinkaid-Reed Conservancy District.

Sheriff Burns requested the committee to table the discussion on the Merit Commission until March.

The committee discussed the possibility of consolidating the Jackson County Mass Transit with other mass transit districts.

Motion by Peterson, seconded by Hunter to enter into Executive Session under 2 (c)(1) of the Illinois Open Meetings Act to discuss personnel, roll call yes: Legan, Hunter, Rendleman, Peterson and Redmond, motion carried.

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Motion by Peterson, seconded by Hunter to recommend Finance & Administrative Committee to determine an appropriate amount of merit raises to be given to board supervised and evaluated personnel as discussed in executive session, motion carried.

Motion by Peterson, seconded by Redmond to adjourn at 5:14 p.m., motion carried.



**JACKSON COUNTY STATE'S ATTORNEY**  
**Michael C. Carr, State's Attorney**

Jackson County Courthouse • 1001 Walnut • Third Floor • Murphysboro, IL 62966  
(618) 687-7200 • FAX (618) 687-7215

Tuesday, January 12, 2016

Jackson County Board

Re: Creation and Establishment of a  
Building Commission

Dear County Board:

My office was requested to provide the County Board with a legal opinion regarding the re-creation of the Jackson County Building Commission. First, some basic general legal and historical background might be useful, and provide the County Board with some context of the matter.

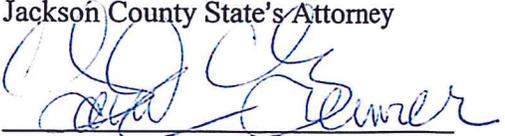
The creation, organization, duties and powers of a building commission can be found in the Public Building Commission Act (50 ILCS 20). On March 11, 1970, by Resolution, the County Board created the Jackson County Building Commission. Its stated purpose and scope, according to County Resolution 86-8, was for the "purpose of acquisition, construction, enlargement of public improvements, buildings, and facilities for use by governmental agencies in the furnishing of essential governmental, health, safety and welfare services to the citizens of Jackson County, Illinois." My office could not locate the 1970 resolution which created the Commission. On February 12, 2003, the County Board by Resolution 2003-5, dissolved the Building Commission and it ceased to exist.

To re-create and re-establish the Jackson County Building Commission would require a voter referendum. Such a referendum is initiated by the County Board's adoption of a Resolution to put the creation and establishment issue before the voters. The voters must agree to such creation and establishment. Sections 4 and 4a of the Public Building Commission Act provide the statutory requirements and framework for such a measure and other details that must be addressed by such a referendum. The County Board must decide if the proposed Commission, that would be offered to the voters in the referendum, would have a broad scope and purpose (any and all powers as the law allows) or a limited purpose (for a specific project or purpose). If a limited scope and purpose is chosen and approved by the voters, another public referendum would be necessary if the County Board later chose to expand the Commission's scope and purpose.

My office can prepare the Resolution to be considered by the County Board to offer the measure to the voters in a public referendum. We are also available to answers any of your questions. Thank you.

Sincerely,

MICHAEL C. CARR  
Jackson County State's Attorney

A handwritten signature in blue ink, appearing to read "Dan Brenner", written over a horizontal line.

DANIEL BRENNER  
Assistant State's Attorney  
Jackson County, Illinois



# JACKSON COUNTY STATE'S ATTORNEY

## Michael C. Carr, State's Attorney

Jackson County Courthouse • 1001 Walnut • Third Floor • Murphysboro, IL 62966  
(618) 687-7200 • FAX (618) 687-7215

Friday, January 29, 2016

To: Jackson County Board

Re: Management of Tax Delinquent Parcels

In an effort to devise a reasonable and practical method to manage the tax delinquent parcels, my office offers the following proposal. Its purpose is to fund the cost of some of the expenses to clean up and maintain some of the tax delinquent parcels.

The proposal is that the County adopts an ordinance (attached) that will use the proceeds from the sale of the tax delinquent parcels to pay for the cost of maintenance and clean-up. It will be administered by the County's tax trustee. They have agreed to do this. The measure will require the consent of the taxing districts as some of the sale proceeds will also belong to them. A consent resolution is included.

My office has limited the geographic scope of this proposal to only Carbondale and Murphysboro. It can be expanded to the entire county if that is the desire of the County Board. We would suggest the taxing districts be approached and obtain their consent before the County adopts the ordinance.

We requested the tax trustee provide historical data on revenue received from the sale of text delinquent parcels. The following is what was provided, and we hope this information assists the county and the taxing districts in their decision.

<b>Murphysboro</b>		
<b>Year</b>	<b>Properties Sold</b>	<b>Amount to Collector</b>
2012	13	\$9,091.39
2013	48	\$21,404.02
2014	11	\$16,936.01
<b>3 Year Total: \$47,431.42</b>		

<b>Carbondale</b>		
<b>Year</b>	<b>Properties Sold</b>	<b>Amount to Collector</b>
2012	9	\$3,239.38
2013	9	\$3,146.25
2014	16	\$8,459.75
<b>3 Year Total: \$14,935.38</b>		

Please contact my office should you have any questions. Thank you.

Sincerely,

MICHAEL C. CARR  
Jackson County State's Attorney

A handwritten signature in blue ink, appearing to read "Daniel Brenner", written over a horizontal line.

DANIEL BRENNER  
Assistant State's Attorney  
Jackson County, Illinois

Encl.

**ORDINANCE NO. 2016 –**

**AN ORDINANCE APPROVING THE MAINTENANCE OF PROPERTIES AND THE  
REMOVAL OF DEBRIS ON TRUSTEE PROPERTY IN THE CITIES OF  
CARBONDALE AND MURPHYSBORO**

**WHEREAS**, Illinois law imposes certain obligations on Jackson County in its capacity as trustee regarding tax delinquent property; and

**WHEREAS**, it is not the responsibility of Jackson County proper or Jackson County in its capacity as trustee to maintain or improve property received by the County's Trustee through the tax delinquent property program; and

**WHEREAS**, Jackson County is the recipient of monies paid into the general fund each year by the Trustee pursuant to the sale of tax delinquent property; and

**WHEREAS**, Jackson County desires to improve the marketability of these tax delinquent properties by maintaining the properties and removing debris even though neither Jackson County nor the Trustee is obligated to do so; and

**NOW, THEREFORE, BE IT ORDAINED** that the County Trustee is hereby authorized:

1. To pay for the maintenance of the properties or the removal of debris on the properties that are owned by Jackson County, as Trustee, and are wholly located within the city limits of either Carbondale or Murphysboro. The Trustee shall use its discretion in carrying out the task. The Trustee shall limit the total payments so spent to the amount Jackson County would have received in payment for the sale of such delinquent property. The Trustee shall provide an annual accounting for the use of such funds.

2. Nothing in this Ordinance hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquired or existing, under any act or Ordinance hereby repealed or affected by the Ordinance, nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

3. The present Ordinance shall be effective immediately.

**APPROVED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.**

\_\_\_\_\_  
Chairman

ATTEST:

\_\_\_\_\_  
County Clerk

RESOLUTION NO. 2016 -

**A RESOLUTION CONSENTING TO THE USE OF THE MONEY RECEIVED FROM  
THE SALE AND DISPOSITION OF TAX DELINQUENT PROPERTIES**

WHEREAS, Jackson County, in its capacity as Trustee, has provided by ordinance that proceeds received from the sale of tax delinquent parcels in Carbondale and Murphysboro will be used toward the maintenance and removal of debris from the parcels; and

WHEREAS, a portion of those sale proceeds from parcels located within the city limits belong to \_\_\_\_\_ (taxing district) \_\_\_\_\_; and

WHEREAS, the \_\_\_\_\_ (taxing district) \_\_\_\_\_ understands and agrees that committing those proceeds to the maintenance of and removal of debris from these parcels serves a beneficial purpose to the taxing district, its users and its residents.

NOW, THEREFORE, BE IT RESOLVED that the \_\_\_\_\_ (taxing district) \_\_\_\_\_ hereby:

1. Consents to the use of its proceeds, at the discretion of the County Tax Trustee, to the general maintenance of and removal of debris from the parcels.
2. The \_\_\_\_\_ (taxing district) \_\_\_\_\_ reserves the right, without any prejudice to it, to revoke this consent at any time by providing the County with a resolution stating such.
3. The consent is effectively immediately.

RESOLVED this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

By:

\_\_\_\_\_  
(chief executive officer)

ATTEST:

\_\_\_\_\_  
Clerk

# Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

For In-House Use Only
Received Date <u>1-28-16</u>
Qualified Date _____
Appointed Date _____

BOARD OR AGENCY 708 Board

Applicant's Name (Please Print) Gail Thomas

Address 305 S. Canterbury Dr.

Town Carbondale Zip 62901 Phone (H) 618.713.5512 (C) 618.713.5512

E-mail gthomas853@yahoo.com

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? Democrat

Are you bondable (if required)? Yes  No \_\_\_\_\_

List any present or past work experience related to this appointment: I work with victims of domestic violence, and some of those victims also deal with mental health issues and/or substance abuse issues.

What is your occupation and by whom employed? I am an Assistant Clinical Professor and Director of the Domestic Violence Clinic at SIU School of Law.

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? No

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board?

Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

Continued -->

List any public and/or private organizations in which you are involved. Jackson County Violence Task Force, Illinois Coalition Against Domestic Violence (Board member), Illinois Family Violence Coordinating Council, Illinois State Bar Association, American Bar Association, Shelter Advisory Committee for the Women's Center, Jackson County Democrats.

How did you learn of this appointment?

The vacancy was announced at the January meeting of the Jackson County Democrats.

Why do you want to serve on this board or agency?

The 708 Board serves an important function and I would like to volunteer to assist.

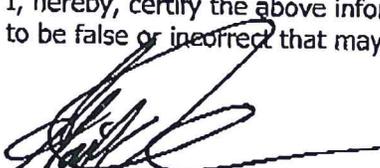
If this is a re-appointment for you, how long have you served in this position? \_\_\_\_\_

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name Mike Carr Work Phone 618.687.7200  
Work Address 1001 Walnut, Jackson County Courthouse, Murphysboro, IL 62966
2. Name Joan McDermott Phone 618.549.3808  
Address 115 Rolling Acres Dr., Murphysboro, IL

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

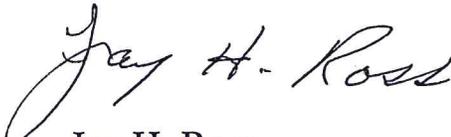
  
Signature

1/28/16  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Committee Coordinator, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7245

To: **The Jackson County Board**  
Karen Dunn  
BPWD Board Members

Monday, February 1, 2016, I, Jay H. Ross, am resigning from my position as Chairman, as well as my appointment to the Board of Trustees of the Buncombe Public Water District. I am directing my extra time towards my family and my work, which will benefit me more. My hope is you find a chairman that will serve the district as it needs to be. Thank you.

  
Jay H. Ross

Received  
2/1/16  
CA

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2/11/16. ua

### Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

BOARD OR AGENCY BUNCOMBE PUBLIC WATER DISTRICT, Makanda, IL

Applicant's Name (Please Print) Larry D. Hill

Address 1011 Rowan Road

Town Makanda Zip 62958 Phone (H) 618/549-3261 (C) \_\_\_\_\_

e-mail larrydh2@frontier.com

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? \_\_\_\_\_

Are you bondable (if required)? Yes  No \_\_\_\_\_

List any present or past work experience related to this appointment: Previously served on this Board and left temporarily for health reasons

What is your occupation and by whom employed? Retired police officer

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? Not at this time

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board?

Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. None at this time

How did you learn of this appointment?

From previously being on the Board

Why do you want to serve on this board or agency?

I'd like to offer my time and experience to help out the community.

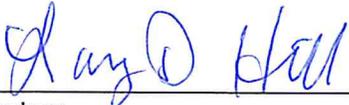
If this is a re-appointment for you, how long have you served in this position? N/A

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name Tom Bush Phone 618/303-0637  
Address Glopin Road, Carbondale, IL
2. Name Barry Bain Phone 618/528-2927  
Address County Line Road, Carbondale, IL

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

  
Signature

02/01/2016  
Date

Return this Application to:

Jackson County Board Office  
Attn: Denise  
1001 Walnut Street  
Murphysboro, IL 62966

or Fax to 618/687-7271

Any questions, please call 618/687-7240

# Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

For In-House Use Only
Received Date <u>Aug. 31, 2015</u>
Qualified Date _____
Appointed Date _____

BOARD OR AGENCY CROSSWALK COMMUNITY ACTION AGENCY

Applicant's Name (Please Print) WILLIAM ALSTAT

Address 222 SHERMAN ROAD

Town VERGENNES IL Zip 62994 Phone (H) \_\_\_\_\_ (C) 618-889-0256

E-mail W/WALSTAT

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? DEMOCRAT

Are you bondable (if required)? Yes  No \_\_\_\_\_

List any present or past work experience related to this appointment: I HAVE BEEN A BOARD MEMBER SINCE 1995. JACKSON COUNTY BOARD FOR 25 YEARS

What is your occupation and by whom employed? SELF EMPLOYED FARMER

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? JOHN A. LOGAN BOARD OF TRUSTEES

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board?

Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. GREATER EGYPT REGIONAL PLANNING  
CROSSWALK COMMUNITY ACTION AGENCY, JOHN A. LOGAN BOARD OF TRUSTEES

How did you learn of this appointment?

MY APPOINTMENT IS DUE TO EXPIRE

Why do you want to serve on this board or agency?

I HAVE BEEN INVOLVED FOR 20 YEARS AND I WISH  
TO CONTINUE TO SERVE.

If this is a re-appointment for you, how long have you served in this position? SINCE 1995

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name JUDGE GRACE Phone \_\_\_\_\_

Address \_\_\_\_\_

2. Name MIKE WEPSIEC Phone \_\_\_\_\_

Address \_\_\_\_\_

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

  
Signature

8-31-2015  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Committee Coordinator, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7245

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11/6/15  
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## Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

BOARD OR AGENCY Crosswalk Community Action Agency (CCAA)

Applicant's Name (Please Print) Robert J. Hopkins

Address 17 Suburban Drive

Town Murphysboro Zip 62966 Phone (H) 684-6537 (C) \_\_\_\_\_

e-mail grandpa.bert2@yahoo.com

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? \_\_\_\_\_

Are you bondable (if required)? Yes  No \_\_\_\_\_

List any present or past work experience related to this appointment: I have served twelve years on the CCAA board of directors. I currently serve on the Greater Egypt Regional Planning and Development Commission and was previously appointed to the Jackson/Union County Port Authority. I also have experience working with the Southern Illinois Workforce Investment Board and the Southern Illinois Private Industry Council. Additionally, I served on the Board of Directors of Murphysboro Main Street.

What is your occupation and by whom employed? I am retired/self employed.

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? In addition to my current appointment, I also serve on the Greater Egypt Regional Planning and Development Commission.

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board?

Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. I have the pleasure of serving on the Greater Egypt Regional Planning and Development Commission. I am a member of the American Legion.

How did you learn of this appointment?

I was previously appointed to and currently serve as a member of the CCAA.

Continued -->

Why do you want to serve on this board or agency?

I wish to help Jackson County in whatever way I can.

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If this is a re-appointment for you, how long have you served in this position? Twelve years

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name Tyler Young Jr. Phone 684-6117

Address 340 Niemann Lane, Murphysboro, IL 62966

2. Name Richard Morris Phone 534-9453

Address 270 Fairway Vista Road, Murphysboro, IL 62966

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

  
Signature

11/03/2015  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Chairman, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7240

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1/14/16  
CM

### Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

BOARD OR AGENCY – Jackson Co. 911 \_\_\_\_\_

Applicant's Name (Please Print) Chris Mueller \_\_\_\_\_

Address 104 Hillendale Rd \_\_\_\_\_

Town Murphysboro \_\_\_\_\_ Zip IL \_\_\_\_\_ Phone (H) 618-684-6888 \_\_\_\_\_ (C) 618-924-3394 \_\_\_\_\_

e-mail Chris@Chrismuellerinsurance.com \_\_\_\_\_

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? \_\_\_\_\_

Are you bondable (if required)? Yes  No \_\_\_\_\_

List any present or past work experience related to this appointment: Served on Jackson County 911 Board since 2009 \_\_\_\_\_

What is your occupation and by whom employed? Insurance Sales/Self employed \_\_\_\_\_

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? Jackson County 911 Board, Murphysboro Chamber Commerce \_\_\_\_\_

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board?

Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. \_\_\_\_\_

How did you learn of this appointment?

I have served on this board since 2009 \_\_\_\_\_

Why do you want to serve on this board or agency?

\_\_\_To help continue serve my community\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

If this is a re-appointment for you, how long have you served in this position?

\_\_yes/2009\_\_\_\_\_

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

- 1. Name Roger Jones \_\_\_\_\_ Phone 618-457-2844 \_\_\_\_\_  
Address 167 Streamside Ln, Carbondale il \_\_\_\_\_
- 2. Name Evan Belfer \_\_\_\_\_ Phone 618-687-2319 \_\_\_\_\_  
Address 801 N. 14<sup>th</sup> st Murphysboro Il \_\_\_\_\_

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

Chris Mueller  
Signature

1-14-16  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Chairman, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7240

## Denise Light

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**From:** John S. Rendleman - Outside Email  
**Sent:** Tuesday, January 26, 2016 8:44 AM  
**To:** Denise Light  
**Subject:** FW: Letter of Resignation  
**Attachments:** Resignation Letter.docx

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**From:** Aesha Jackson [mailto:aesha67@gmail.com]  
**Sent:** Monday, January 25, 2016 9:11 PM  
**To:** Lindsay V Miller; Laura Osmon; Aesha Jackson; Gerald Edwards; jrendleman@jacksoncounty-il.gov; jpeterson@jacksoncounty-il.gov  
**Subject:** Letter of Resignation

John, I want to thank you for meeting with Jackson County Mass Transit Board today. I wanted you to know what was actually going on inside the working of the transit district by asking you to attend. Similar to what Mr. Gerald Edwards said "Hearing only one side of a story is never a good ideal." Apparently, it is no use to be on a board for Jackson County Mass Transit if they are only there to be "sitting ducks". Every time there is a problem with an employee, the employee seems to contact you and not the board. As I told you it doesn't matter who you appoint on the Jackson County Mass Transit Board you will still have the same problems that will occur over and over. Serving this board has been very stressful since day one causing health problems.

Thank you for allowing me to serve.

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Aesha Jackson  
2017A West Woodriver Drive  
Carbondale, Illinois 62901

January 25, 2016

John Rendelman  
Board President  
Jackson County Board President  
Jackson County Court House  
Murphysboro, Illinois

Dear John Rendelman:

It is with regret that I tender my resignation from the Jackson County Board President board of directors, effective as of November 25, 2016 at 6:53 p.m.

I am grateful for having had the opportunity to serve on the board of this fine organization for the past 3 years, and I offer my best wishes for its continued success.

Sincerely,

Aesha Jackson

Trustee

## Denise Light

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**From:** John S. Rendleman - Outside Email  
**Sent:** Monday, February 08, 2016 9:21 AM  
**To:** Michelle Tweedy; Denise Light  
**Subject:** FW: New employment/ scheduling conflicts  
**Attachments:** Lindsay Miller Resignation.docx

---

**From:** Lindsay V Miller [mailto:[lvm08@siu.edu](mailto:lvm08@siu.edu)]  
**Sent:** Monday, February 08, 2016 9:18 AM  
**To:** [jrendleman@jacksoncounty-il.gov](mailto:jrendleman@jacksoncounty-il.gov)  
**Subject:** New employment/ scheduling conflicts

Mr. John Rendleman,

I would like to thank you for the opportunity this past year for serving on the Board of Trustees for Jackson County Mass Transit. Due to new employment, my schedule no longer permits me to have time to serve as needed on the board. Even with all that has happened in this past year with the JCMTD, it was an experience that I was grateful for and learned a lot as well.

Again, thank you for the opportunity.



**Lindsay Miller**  
[lvm08@siu.edu](mailto:lvm08@siu.edu)

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Lindsay Miller  
PO BOX 3812  
CARBONDALE, IL 62902  
February 8, 2016

Mr. John Rendleman  
Jackson County Board President  
Jackson County Courthouse  
1001 Walnut Street  
Murphysboro, IL 62966

Dear Mr. John Rendleman:

It is with regret that I tender my resignation from the Jackson County Mass Transit District Board of Trustees, effective immediately. Due to new employment, my schedule conflicts with my ability to serve any further after the week of February 8-12, 2016.

I am grateful for having had the opportunity to experience this past year serving on the board and my community of Jackson County.

Sincerely,

Lindsay Miller

### Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

BOARD OR AGENCY Jackson Cty. Mass Transit - Transportation Director

Applicant's Name (Please Print) Michael Bradford

Address 710 Tillet Street,

Town Cartersville Zip 62918 Phone (H) 618-985-6839 (C) 618-964-4870

e-mail michaelbradford74@hotmail.com

Are you a registered voter? Yes  No  Party affiliation (if required)? \_\_\_\_\_

Are you bondable (if required)? Yes  No

List any present or past work experience related to this appointment: Transportation director for CUSD#5 in Cartersville, IL for 9 years - Retired from position 25 Nov. 2015.

What is your occupation and by whom employed? Currently semi-retired.

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? NO

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency? Yes  No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board? Yes  No   
Between yourself and any officer or employee of Jackson County? Yes  No   
Between yourself and any member or employee of the board, agency or unit of government for which you are applying? Yes  No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. currently none

How did you learn of this appointment? NEWS

Why do you want to serve on this board or agency?

I feel that my personality and experience would benefit the agency and help turn it around to a better functioning entity for the county.

If this is a re-appointment for you, how long have you served in this position? N/A

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name Brent Gentry Phone 618 889-2933  
Address Marion Drive - Carterville IL 62918
2. Name Bob Maurizio Phone 618-889-1341  
Address Marjorie St Carterville IL 62918

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

Michael Bradford  
Signature

29 January 2016  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Chairman, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7240

# Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

For In-House Use Only	
Received Date	<u>1/29/16</u>
Qualified Date	_____
Appointed Date	_____

BOARD OR AGENCY Kinkiad-Reeds Creek Conservancy District

Applicant's Name (Please Print) Richard L. Borgsmiller

Address 150 Borgsmiller Lane

Town Murphysboro Zip 62966 Phone (H) (618)687-1670 (C) (618)303-1670

E-mail b farms @ aol . com

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? Independent

Are you bondable (if required)? Yes  No \_\_\_\_\_

List any present or past work experience related to this appointment: Chairman + 9 years on the United Soybean Board. Resident Engr. on I-57 Mississippi River Bridge

What is your occupation and by whom employed? Self-employed Farmer.  
Self-employed engineer

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? No

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board?

Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. Past president  
of Jackson Co. Farm Bureau

How did you learn of this appointment?  
Friends

Why do you want to serve on this board or agency?  
To add leadership and integrity to the board

If this is a re-appointment for you, how long have you served in this position? \_\_\_\_\_

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name Frank Puttman Phone 684-4065  
Address 1114 Steven lane, Murphysboro, Ill.
2. Name Scott Martin Phone 687-2513  
Address 2031 Cochran Road, Murphysboro, Ill.

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

Richard L. Bergsmiller  
Signature

1/29/16  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Committee Coordinator, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7245

# Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

For In-House Use Only	
Received Date	<u>2/11/16</u>
Qualified Date	_____
Appointed Date	_____

BOARD OR AGENCY Kinkaid Reeds Creek

Applicant's Name (Please Print) Dale Jones

Address 124 K D Jones Ln.

Town DeSoto Zip 62924 Phone (H) \_\_\_\_\_ (C) 618-525-4223

E-mail djones@ci.carbondale.il.us

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? independent

Are you bondable (if required)? Yes  No \_\_\_\_\_

List any present or past work experience related to this appointment: 30+ years in the water industry and sitting board member

What is your occupation and by whom employed? City of Carbondale Superintendent of Water & Sewer

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? yes Kinkaid board

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board? Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying? Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. none

How did you learn of this appointment?

Existing board member

Why do you want to serve on this board or agency?

To continue to serve as I have for the past 4 years  
to try and help improve Kinkaid lake and  
the water plant.

If this is a re-appointment, for you, how long have you served in this position? 4 years

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name John Evans Phone 618-867-3167  
Address Desoto, IL
2. Name Jana Fann Phone 618-218-3459  
Address Desoto, IL

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

Dale Jones  
Signature

2/11/16  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Committee Coordinator, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7245

Mark Holt  
722 Catalpa Way  
Lake of Egypt  
Marion, IL 62959

Dear Members of the South Highway Water Board,

I am writing this letter to inform you of my resignation from the Board of South Highway Water District. The reason for my leaving the Water Board is I am moving out of the South Highway Water District. My resignation is effective as of June 30, 2015. I have enjoyed my many years on the Water Board and the people I met and worked along side of. Thank you.

Thank you again,  
Mark Holt.

Received  
9/29/15  
lu

**Resume for County Board Appointment**

All questions must be filled in completely or the Resume will be returned.

BOARD OR AGENCY SOUTH HIGHWAY WATER DIST

Applicant's Name (Please Print) MARK WECE

Address 1830 SCHOOLHOUSE ROAD

Town CARBONDALE Zip 62902 Phone (H) 549-3582 (C) 618-303-2822

e-mail \_\_\_\_\_

Are you a registered voter? Yes  No \_\_\_\_\_ Party affiliation (if required)? \_\_\_\_\_

Are you bondable (if required)? Yes \_\_\_\_\_ No \_\_\_\_\_

List any present or past work experience related to this appointment: 30 years of experience in the design, construction and maintenance of highways

What is your occupation and by whom employed? OPERATIONS SUPERVISOR ILLINOIS DEPT OF TRANSPORTATION

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? NO

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes \_\_\_\_\_ No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board? Yes \_\_\_\_\_ No

Between yourself and any officer or employee of Jackson County? Yes \_\_\_\_\_ No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes \_\_\_\_\_ No

If you marked yes to any of the above, please explain: \_\_\_\_\_

List any public and/or private organizations in which you are involved. \_\_\_\_\_

BOARD OF DEACONS, MURDALE BAPTIST CHURCH, CARBONDALE

How did you learn of this appointment?

SOUTH HIGHWAY WATER DISTRICT

Why do you want to serve on this board or agency?

TO HELP AND SERVE MY COMMUNITY

If this is a re-appointment for you, how long have you served in this position? NA

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name PAUL HICKS Phone 985-3532  
Address 790 E. NANEY ROAD, CARBONDALE, IL 62901
2. Name STEVE TITUS Phone 618-527-1122  
Address 1373 A SPRINGER RIDGE ROAD, CARBONDALE, IL 62902

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

Mark Wice  
Signature

9-18-15  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Chairman, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7240

Received @  
2/10/16

### Resume for County Board Appointment

All questions must be filled in completely or the Resume will be returned.

BOARD OR AGENCY SOUTH HIGHWAY WATER DISTRICT

Applicant's Name (Please Print) JAMES D. LIPE (JAMIE)

Address 477 CEDAR CREEK RD

Town MAKANDA Zip 62958 Phone (H) 549-2494 (C) 525-3301

e-mail N/A

Are you a registered voter? Yes  No  Party affiliation (if required)? REPUBLICAN

Are you bondable (if required)? Yes  No

List any present or past work experience related to this appointment: NONE

What is your occupation and by whom employed? RETIRED POLICE OFFICER  
SOUTHERN ILLINOIS UNIVERSITY - DEPARTMENT OF PUBLIC SAFETY

Do you currently hold any elected or appointed position on any board or council of any governmental entity and, if so, what are they? NO

Are you aware of any potential conflict of interest, financial or otherwise, created by your appointment to this board or agency?

Yes  No  If yes, please explain: \_\_\_\_\_

Do any family relationships exist between yourself and any member or employee of the Jackson County Board?

Yes  No

Between yourself and any officer or employee of Jackson County? Yes  No

Between yourself and any member or employee of the board, agency or unit of government for which you are applying?

Yes  No

If you marked yes to any of the above, please explain: KERRY BRASWELL - COUSIN, SHERIFF

COWEN - COUSIN

List any public and/or private organizations in which you are involved. UNION HILL CHRISTIAN CHURCH - TRUSTEE, LIPE CEMETARY - BOARD MEMBER

How did you learn of this appointment?

CONTACTED BY KERRY BRASWELL

Why do you want to serve on this board or agency?

TO CONTINUE QUALITY WATER SERVICE PROVIDED BY SOUTH HIGHWAY WATER DISTRICT.

If this is a re-appointment for you, how long have you served in this position? N/A

References other than members of the Jackson County Board or the members of the administration of the board or agency for which you are applying:

1. Name DUANE SCHROEDER Phone 549-2489  
Address 408 CHURCH CAMP RD MAKANDA, IL 62958
2. Name DENNIS FOLLOWELL Phone 521-0968  
Address 9744 HIGHWAY 149 MURPHYSBORO, IL 62966

**Certification:**

I, hereby, certify the above information to be true and correct and understand that if any of the information is determined to be false or incorrect that may be the basis for rejection of this Resume.

James D. Reid  
Signature

02-10-2016  
Date

Return this Resume **1 (one) month** before the appointment is due to:  
Chairman, Jackson County Board Office  
1001 Walnut Street, Murphysboro Illinois 62966 or  
Fax to 618/687-7271  
Any questions, please call 618/687-7240