**FINANCE AND ADMINISTRATION COMMITTEE**

**MONDAY, SEPTEMBER 26, 2016 5:00 PM**

**JACKSON COUNTY COURTHOUSE**

---

## Call to Order

I. 16-0750 Chairman's Report

II. 16-0751 2016-2017 Budget Preparation

a. Budget Submission Overview

## Old Business

## New Business

III. 16-0752 Meeting Dates

## Adjourn