

EXECUTIVE COMMITTEE
THURSDAY, OCTOBER 6, 2016 5:00 PM
JACKSON COUNTY COURTHOUSE

Call to Order

Approval of Minutes

- I. [16-1759](#) September 8, 2016 Minutes
-

Internal Office Matters

- II. [16-1760](#) November Calendar Adjustments
III. [16-1761](#) Temporary Secretary Position
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Human Resources Subcommittee Update

- IV. [16-1762](#) William "Bill" Alstat Award
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- V. [16-1763](#) Community Engagement Plan Working Group Update
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- VI. [16-1764](#) Ordinance Governing Travel Reimbursement Policy
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- VII. [16-1765](#) County Board Credit Card Policy
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Appointments

- VIII. [16-1766](#) Cable TV Commission Appointment
IX. [16-1767](#) Greater Egypt Regional Planning & Development Commission Appointment
-

Old Business

New Business
Adjourn
